

City Council Meeting

November 13, 2023 7:00 PM Fridley City Hall, 7071 University Avenue N.E.

Agenda

Call to Order

The Fridley City Council (Council) requests that all attendees silence cell phones during the meeting. A paper copy of the Agenda is at the back of the Council Chambers. A paper copy of the entire Agenda packet is at the podium. The Agenda and all related materials may also be found on the City's website at <u>FridleyMN.gov/1564/Agenda-Center.</u>

Pledge of Allegiance

Proclamations/Presentations

<u>1.</u> Proclamation Honoring and Remembering Veterans

Proposed Consent Agenda

The following items are considered to be routine by the Council and will be approved by one motion. There will be no discussion of these items unless a Councilmember requests, at which time that item may be moved to the Regular Agenda.

Meeting Minutes

- 2. Approve the Minutes from the City Council Meeting of October 23, 2023
- 3. Receive the Minutes from the City Council Conference Meeting of October 23, 2023
- 4. Receive the Minutes from the Planning Commission Meeting of October 18, 2023

New Business

- 5. Resolution No. 2023-131, Approving Plat Request, PS #23-02 by the City of Minneapolis
- <u>6.</u> Resolution No. 2023-132, Approving a State of Minnesota Voting Operations, Technology and Elections Resources Account County-Municipality Agreement
- 7. Resolution No. 2023-135, Authorizing Special Appropriation Application to State of Minnesota for Fridley Inclusive Playground
- 8. Resolution No. 2023-136, Scheduling a Public Hearing on November 27, 2023 on a Proposed Amendment to the Fridley City Charter Chapter 4, Nominations and Elections and Directing Publication of the Text of Ordinance No. 1417 in Full

Claims

9. Resolution No. 2023-137 Approving Claims for the Period Ending November 8, 2023

Open Forum

City Council Meeting 11/13/2023

The Open Forum allows the public to address the Council on subjects that are not on the Regular Agenda. The Council may take action, reply, or give direction to staff. Please limit your comments to five minutes or less.

Regular Agenda

The following items are proposed for the Council's consideration. All items will have a presentation from City staff, are discussed, and considered for approval by separate motions.

Public Hearing(s)

- <u>10.</u>Public Hearing and Adoption of Resolution No. 2023-133, Approving a Street, Alley, and Public Road Easement Vacation Request, SAV #23-02 for the City of Minneapolis Property Located at 4300 Marshall Street N.E. (Ward 3)
- <u>11.</u>Public Hearing and Adoption of Resolution No. 2023-134, Approving a Street and Highway Easement Request, SAV #23-03 for Bona Brothers, Located at 5311-5333 University Avenue N.E. (Ward 1)

New Business

<u>12.</u>Resolution No. 2023-130, Approving Water, Sanitary Sewer, Storm Water and Solid Waste Abatement Charges and Rates for the Year 2024

Informal Status Reports

Adjournment

Upon request, accommodation will be provided to allow individuals with disabilities to participate in any City of Fridley services, programs, or activities. Hearing impaired persons who need an interpreter or other persons who require auxiliary aids should contact the City at (763) 572-3450.



Meeting Date: August 28, 2023

Meeting Type: City Council

Submitted By: Roberta Collins, Assistant to the City Manager

Title

Proclamation Honoring and Remembering Veterans

Background

City Council and staff have prepared the attached proclamation to acknowledge, honor and pay tribute to the men and women who served in our Nation's Armed Forces and National Guard. Commander Roger Bilderback from the Fridley American Legion Post 303 will be at the City Council meeting to receive the proclamation.

Financial Impact

None.

Recommendation

Staff recommend the Mayor present the proclamation to Commander Bilderback at the City Council meeting on Monday, November 13, 2023.

Focus on Fridley Strategic Alignment

X Vibrant Neighborhoods & Places Financial Stability & Commercial Prosperity X Community Identity & Relationship Building Public Safety & Environmental Stewardship

Attachments and Other Resources

Organizational Excellence

• Proclamation Honoring and Remembering Veterans



ltem 1.

Proclamation

Honoring and Remembering Veterans

Whereas, the honor, sacrifice, dedication and contributions of the men and women who served in the Armed Forces and National Guard have been vital in maintaining our freedoms and way of life; and

Whereas, the freedoms we enjoy as Americans do not come without a price—our Nation's veterans have sacrificed to preserve and protect our country and constitution from all enemies foreign and domestic;

Whereas, through their selfless service, these dedicated members of our Armed Forces and National Guard have kept America strong, inspired generations through their patriotic service, and proved their heroism and love of country time and again while helping to define the character of our nation; and

Whereas, we can never fully repay our debt of gratitude to those heroic men and women who served, were wounded, or died in battle, or those who are now serving our Country;

Whereas, Veterans are inspiring reminders of the patriotism, spirit, and courage of all who served in our Nation's Armed Forces and National Guard, and we pay tribute to them, extending our admiration and heartfelt gratitude for such meaningful contributions to our Nation, our State, and this City;

Now therefore, be it resolved, that I, Scott, J. Lund, Mayor of the City of Fridley, issue this proclamation and encourage all the residents of this City to join me in acknowledging and honoring the selfless sacrifices of the millions of men and women who have proudly served in the United States Armed Forces and National Guard, and those who are now serving our Country.

In witness whereof, I have set my hand and caused the seal of the City of Fridley to be affixed this 13th day of November, 2023.

Scott J. Lund - Mayor



Meeting Date: November 13, 2023 Meeting Type: City Council

Submitted By: Roberta Collins, Assistant to the City Manager

Title

Approve the Minutes from the City Council Meeting of October 23, 2023

Background

Attached are the minutes from the City Council meeting of October 23, 2023.

Financial Impact

None.

Recommendation

Staff recommend the approval of the minutes from the City Council meeting of October 23, 2023.

Focus on Fridley Strategic Alignment

- Vibrant Neighborhoods & PlacesCommunity Identity & Relationship BuildingFinancial Stability & Commercial ProsperityPublic Safety & Environmental Stewardship
- X Organizational Excellence

Attachments and Other Resources

• Minutes from the City Council Meeting of October 23, 2023



City Council Meeting

October 23, 2023 7:00 PM Fridley City Hall, 7071 University Avenue NE

Minutes

Call to Order

Mayor Lund called the City Council Meeting of October 23, 2023, to order at 7:00 p.m.

Present

Mayor Scott Lund Councilmember Dave Ostwald Councilmember Tom Tillberry Councilmember Ryan Evanson Councilmember Ann Bolkcom

<u>Absent</u>

<u>Others Present</u> Walter Wysopal, City Manager Brandon Brodhag, Assistant City Engineer

Pledge Of Allegiance

Proclamations/Presentations

Approval of Proposed Consent Agenda

Motion made by Councilmember Bolkcom to adopt the proposed Consent Agenda. Seconded by Councilmember Tillberry.

Upon a voice vote, all voting aye, Mayor Lund declared the motion carried unanimously.

Approval/Receipt of Minutes

- 1. Approve the Minutes from the Special City Council Meeting of October 9, 2023.
- 2. Approve the Minutes from the City Council Meeting of October 9, 2023.
- 3. Receive the Minutes from the Parks and Recreation Commission Meeting of September 5, 2023.
- 4. Receive the Minutes from the Environmental Quality and Energy Commission (EQEC) Meeting of September 12, 2023.

New Business

- 5. Resolution No. 2023-125, Accepting and Confirming Statutory Tort Limits.
- 6. Resolution No. 2023-129, Approving Gifts, Donations and Sponsorships Received Between September 16, 2023 and October 13, 2023.

Claims

7. Resolution No. 2023-126, Approving Claims for the Period Ending October 18, 2023.

Open Forum, Visitors: (Consideration of Items not on Agenda – 15 minutes.)

No one from the audience spoke.

Adoption of Regular Agenda

Motion made by Councilmember Tillberry to adopt the regular agenda. Seconded by Councilmember Ostwald.

Upon a voice vote, all voting aye, Mayor Lund declared the motion carried unanimously.

Regular Agenda

New Business

8. Resolution No. 2023-127, Approving Change Order No. 1 (Final) for West Moore Lake Mill and Overlay Project

Brandon Brodhag, Assistant City Engineer, provided background information on the project noting that substantial completion of the project occurred in September. He provided a summary of the change order in the total amount of \$12,771.20 which increases the contract amount by 7.7 percent but is still within the budget for the project. He provided additional details of the change order items including adjust gate valve and manhole castings, pavement striping, and bituminous wear course. Staff recommends approval of the resolution as presented.

Mayor Lund commented that it was a worthwhile project to do.

Motion made by Councilmember Tillberry to adopt Resolution No. 2023-127, Approving Change Order No. 1 (Final) for West Moore Lake Mill and Overlay Project. Seconded by Councilmember Bolkcom.

Upon a voice vote, all voting aye, Mayor Lund declared the motion carried unanimously.

Item 2.

9. Resolution No. 2023-128, Awarding 61st Avenue Parklet Project

Mr. Brodhag provided background information on the process leading to this project. He stated that the City received \$704,668 in federal grant funds from Anoka County through the Community Development Block Grant program for this project. He displayed the preferred concept for the site and information on the proposed site features for the site. He provided details on the project bidding, noting the low bid of \$444,452.17 by Winberg Companies. He noted that although the bid is 5.6 percent above the engineer's estimate, they are still well within budget of the grant funds received. He reviewed the tentative project schedule and stated that staff recommends approval of the resolution as proposed.

Mayor Lund asked about the excess grant funds above the bid price and whether the City would have to return unused funds.

Mr. Brodhag replied that the City will be maximizing the grant funds by purchasing the site features.

Motion made by Councilmember Tillberry to adopt Resolution No. 2023-128, Awarding 61st Avenue Parklet Project. Seconded by Councilmember Bolkcom.

Upon a voice vote, all voting aye, Mayor Lund declared the motion carried unanimously.

Open Forum, Visitors: (Continued)

Ruqiya Jama, a Brooklyn Park resident, expressed concern about mental health and policing. She provided details on a mental health crisis that occurred with her sister on September 16, 2023. She explained that they decided to send her sister to the closest hospital, which was Mercy Unity campus. She spoke about mistreatment of her sister and her family, and the injuries sustained by her sister from those providing her care at the hospital. She commented that there is a current investigation by the Fridley Police Department, but only a fraction of the violations are being investigated. She stated that the State and City have failed her sister by not completing a thorough investigation. She asked the Council for assistance and provided some suggestions.

Mayor Lund commented that he would be happy to look into the issue to gain more information and follow up with Ms. Jama.

Informal Status Reports

Councilmember Bolkcom thanked all the volunteers and staff who assisted with Pumpkin Night in the Park.

Adjourn

Motion made by Councilmember Ostwald to adjourn. Seconded by Councilmember Evanson.

Item 2.

Upon a voice vote, all voting aye, Mayor Lund declared the motion carried unanimously and the meeting adjourned at 7:30 p.m.

Respectfully Submitted,

Melissa Moore City Clerk Scott J. Lund Mayor



Meeting Date: November 13, 2023 Meeting Type: City Council

Submitted By: Roberta S. Collins, Assistant to the City Manager

Title

Receive the Minutes from the City Council Conference Meeting of October 23, 2023

Background

Attached are the minutes from the City Council Conference Meeting of October 23, 2023.

Financial Impact

Recommendation

Receive the minutes from the City Council Conference Meeting of October 23, 2023.

Focus on Fridley Strategic Alignment

- Vibrant Neighborhoods & Places Community Identity & Relationship Building Public Safety & Environmental Stewardship Financial Stability & Commercial Prosperity
- **X** Organizational Excellence

Attachments and Other Resources

Minutes from the City Council Conference Meeting of October 23, 2023 •



Council Conference Meeting October 23, 2023 5:00 P.M. Fridley City Hall, 7071 University Avenue NE

Minutes

Roll Call

- Present: Mayor Scott Lund Councilmember Dave Ostwald Councilmember Ryan Evanson Councilmember Tom Tillberry Councilmember Ann Bolkcom
- Others Present: Walter Wysopal, City Manager Joe Starks, Finance Director Jim Kosluchar, Public Works Director Brandon Brodhag, Assistant City Engineer

Items for Discussion

1. Moore Lake Park Project Tour

The City Council toured the construction of Moore Lake Park between 5:00 p.m. and 6:10 p.m.

Council reconvened at the Fridley Civic Center around 6:20 p.m.

2. 2024 Budget Discussion - Utility Budgets/Rates.

Joe Starks, Finance Director, made a presentation on utility rates.

3. Finance Update – September 2023 Year-to-Date.

This item was tabled.



Meeting Date: November 13, 2023 Meeting Type: City Council

Submitted By: Julianne Beberg, Office Coordinator

Title

Receive the Minutes from the Planning Commission Meeting of October 18, 2023

Background

Attached are the Minutes from the October 18, 2023 Planning Commission Meeting

Financial Impact

None

Recommendation

Staff recommend the City Council receive the October 18, 2023 Planning Commission Minutes.

Focus on Fridley Strategic Alignment

- XVibrant Neighborhoods & PlacesCommunity Identity & Relationship BuildingFinancial Stability & Commercial ProsperityPublic Safety & Environmental Stewardship
- **X** Organizational Excellence

Attachments and Other Resources

• Planning Commission Minutes October 18, 2023

Minutes

Call to Order

Acting Chair McClellan called the Planning Commission Meeting to order at 7:00 p.m.

<u>Present</u>

Pete Borman John Buyse II Mike Heuchert Aaron Klemz Terry McClellan Ross Meisner

<u>Absent</u>

Mark Hansen

Others Present

Stacy Stromberg, Planning Manager

Approval of Meeting Minutes

1. Approve August 16, 2023, Planning Commission Minutes

Motion by Commissioner Borman to approve the minutes. Seconded by Commissioner Buyse.

Upon a voice vote, all voting aye, Acting Chair McClellan declared the motion carried unanimously.

Public Hearing

2. Public Hearing to Consider Plat Request, PS #23-02 for the City of Minneapolis

Motion by Commissioner Meisner to open the public hearing. Seconded by Commissioner Buyse.

Upon a voice vote, all voting aye, Acting Chair McClellan declared the motion carried unanimously and the public hearing was opened at 7:01 p.m.

Stacy Stromberg, Planning Manager, presented a plat request from the City of Minneapolis. She noted that the Commission reviewed a similar request in April of 2023 and after that public hearing, the City amended its request to create two lots instead of one to better define the property lines for the Minneapolis Waterworks and the Minneapolis Emergency Operations Training Facility. She noted that the 150-acre property is made up of several different parcels, unused alleys, and public rights-of-ways.

Item 4

The replat will create two lots, lot one will be 127 acres and lot two will be 11 acres, with 11.85 acres dedicated to the East River Road right-of-way. She stated that staff recommends approval of the request.

Commissioner Meisner asked the purpose in changing the request from one parcel to two parcels. John Howe, Minneapolis Water, stated that they decided on two lots to separate the training facility from the Waterworks facility.

Commissioner Klemz asked if there were plans for construction on the site. Mr. Howe replied that nothing will be changing, and this is just to formalize the use of the land.

Commissioner Meisner asked if the replatting of the alleys would come before the Planning Commission.

Ms. Stromberg replied that vacation of right-of-way and alleys would go before the Council. She provided a brief history on how the land became part of the City of Fridley when the City was incorporated and noted that this action would clean up this plat/property. She confirmed that there would not be utilities impacted by the vacation of the alleys/right-of-ways.

Motion by Commissioner Klemz to close the public hearing. Seconded by Commissioner Heuchert.

Upon a voice vote, all voting aye, Acting Chair McClellan declared the motion carried unanimously and the public hearing was closed at 7:09 p.m.

Motion by Commissioner Meisner recommending approval of Plat Request PS #23-02 City of Minneapolis. Seconded by Commissioner Borman.

Upon a voice vote, all voting aye, Acting Chair McClellan declared the motion carried unanimously.

Other Business

3. Approve 2024 Planning Commission Meeting Dates

Ms. Stromberg presented the 2024 meeting dates proposed for the Commission.

Motion by Commissioner Buyse approving the 2024 Planning Commission meeting dates. Seconded by Commissioner Heuchert.

Upon a voice vote, all voting aye, Acting Chair McClellan declared the motion carried unanimously.

4. Updates

Ms. Stromberg provided updates on items that will come before the Commission at its next meeting as well as progress on development projects.

Item 4.

Adjournment

Motion by Commissioner Meisner to adjourn the meeting. Seconded by Commissioner Buyse.

Upon a voice vote, all voting aye, Acting Chair McClellan declared the motion carried unanimously and the meeting adjourned at 7:14 p.m.

Respectfully submitted, Amanda Staple, Recording Secretary



Meeting Date: November 13, 2023

Meeting Type: City Council

Submitted By: Scott Hickok, Community Development Director Stacy Stromberg, Planning Manager

Title

Resolution No. 2023-131, Approving Plat Request, PS #23-02 by the City of Minneapolis

Background

Stonebrooke Engineering (Petitioner) on behalf of the City of Minneapolis is requesting to replat the property at 4300 Marshall Street to create 2 lots, one for the Waterworks facility and one for the

Minneapolis Operations Training Facility (PS #23-02). - The Petitioner had submitted a plat request earlier this year to create one lot; however, after the Planning Commission meeting, they decided to withdraw that request and have the plat redrawn to create two lots.

The City of Minneapolis has utilized the subject property along the Mississippi River, north of 37th Avenue for their Waterworks facility since the 1920's. The 150-acre property itself is made up of several different parcels and unused alleys and public rightof-ways. The Petitioner on behalf of the City of Minneapolis would like to replat the property to create two lots. Lot 1 will be 126.85 acres in size and will encompass the land for the Minneapolis Waterworks facility. Lot 2 will be 10.70 acres in size and is the land used for the Emergency Operations Training Facility. There will also be 11.85 acres dedicated to the East River Road right-of-way.



A Notice of Public Hearing before the Planning Commission was published in the October 6, 2023, edition of the Star Tribune.

The Planning Commission held a public hearing for PS #23-02 at their October 18, 2023, meeting. After a brief discussion, the Planning Commission recommended approval of the Plat. The motion carried unanimously.

Vision Statement

We believe Fridley will be a safe, vibrant, friendly and stable home for families and businesses.

Financial Impact

No financial impact.

Recommendation

Staff recommends approval of Resolution No. 2023-131.

Focus on Fridley Strategic Alignment

- Vibrant Neighborhoods & Places
 X
 Community Identity & Relationship Building

 Financial Stability & Commercial Prosperity
 Public Safety & Environmental Stewardship
- Organizational Excellence

Attachments and Other Resources

- Resolution No. 2023-131
- Preliminary Plat Drawing

Resolution No. 2023-131

Approving a Preliminary Plat, PS #23-02 Petitioned by Stonebrooke Engineering on behalf of the City of Minneapolis for the Property Located at 4300 Marshall Street N.E.

Whereas, Chapter 211 of the City Code establishes standard procedures, requirements, and conditions for preparation, submission, and approval of land subdivisions; and

Whereas, Stonebrooke Engineering (Petitioner) submitted a preliminary plat application on August 18, 2023 for the property at 4300 Marshall Street N.E., legally described in Exhibit A; and

Whereas, the Planning Commission held a public hearing for Preliminary Plat, PS #23-02 on October 18, 2023 and recommended approval of said plat; and

Whereas, the City Council approved the preliminary plat for Water Plant Addition at their November 13, 2023 meeting; and

Whereas, a copy of the preliminary plat for Water Plant Addition is attached as Exhibit A.

Now, therefore be it resolved, that the City Council of the City of Fridley approves Preliminary Plat, PS #23-02 and directs the Petitioner to prepare the final plat documents to be submitted to the City for approval within six months of the date the Council approved the preliminary plat or said approval shall become null and void.

Passed and adopted by the City Council of the City of Fridley this 13th day of November, 2023.

Attest:

Scott J. Lund – Mayor

Melissa Moore – City Clerk

WATER PLANT ADDITION PRELIMINARY PLAT Fridley, MN

Legal Description:

Certificate of Title No. 28852 (Covers PID#: 34-30-24-12-0001)

All that part of Lot Thirty (30), Auditor's Subdivision Number Thirty-nine (39), Anoka County, Minnesota, according to the plat thereof on file and of record in the office of the Register of Deeds for said County, lying southerly and westerly of the south line of the right of way of the spur track of Great Northern Railway Company extending easterly and westerly across said Lot to the filtration plant of the City of Minneapolis, and the westerly line of the right of way of Anoka County Highway No. 1, as laid out and established in a northerly and southerly direction.

Certificate of Title No. 33713 (Covers PID# 34-30-24-31-0002, 34-30-24-31-0007, 34-30-24-42-0002, 34-30-24-42-0010, 34-30-24-42-0012 & 34-30-24-31-0001)

That part of Lot 23, Auditor's Subdivision No. 39, Anoka County, Lying West of Marshall Street as now constructed

and all that part of Government Lot 3, Section 34, Township 30, Range 24, lying within the limits of said Marshall Street and bounded on the North by the Southerly limits of the Townsite of Berlin, and on the Southwest by the Westerly line of said Lot 23 extended Northwesterly

Lot 34, of Auditor's Subdivision No. 39, Anoka County, and that part of Government Lots 2 and 3, in Section 34, Township 30, Range 24, lying within the limits of Marshall Street as now constructed and traveled and bounded on the South by the Northerly limits of the Townsite of Berlin, and on the Northwest by a line which is parallel to, and 500 feet distant Westerly measured at right angles from the center line of the main track of the railway of the Great Northern Railway Company, as now located and constructed:

Lot 35, and Lot 36 except that part of Lot 36 which lies Fasterly of the Fasterly Right of Way line of State Aid Road No. 1, as said State Aid Road is now laid out and opened, Auditor's Subdivision No. 39, Anoka Count

Lots 6 to 10, inclusive, Block 7, Berlin, Anoka County, Lots 1 to 5, inclusive, Block 8, Berlin, Anoka County

All of Block 9. Berlin, Anoka County:

Lot 4, and the East One Hundred Thirty (130) feet of Lot Five (5), Block 10, Berlin, Anoka County; according to the plat thereof on file and of record in the office of the Register of Deeds in and for said Anoka County

the Fast One Hundred Thirty (130) feet of Lot 5. Block 10. Berlin, Anoka County subject to an easement to Northern States Power Company for the sole purpose of the maintenance of a transmission line across the same. Subject to conditions contained in Document #6695 filed June 2, 1949.

Certificate of Title No. 52150 (Covers PID#: 34-30-24-31-0007 & 34-30-24-42-0011)

Lots numbered Six (6), Seven (7), Eight (8), Nine (9), and Ten (10), in Block numbered Eight (8)

gwb

αċ

Lots Numbered One (1), Two (2) and Three (3), in Block numbered Ten (10), of Berlin according to the plat thereof on file or of record in the Office of the Register of Deeds in and for said Anoka County.

Certificate of Title No. 56530 (Covers PID#: 34-30-24-34-0006)

Lot numbered thirty-seven (37), Auditor's Subdivision number thirty-nine (39), Anoka County, Minnesota, EXCEPTING that portion thereof lying Easterly of the Center-line of State Aid Road No. 1, as said State Aid Road is laid out and opened on the date hereof, according to the plat thereof on file and of record in the office of the Register of Deeds in and for said County and State more particularly described as follows:

That the part of the South half of the Southeast Quarter (S 1/2 of SE 1/4) of Section 34, Township 30, Range 24 described as follows:

Beginning at a point in the North line of S 1/2 of SE 1/4 of said Section 34, distant 108 Rods West of the Northeast corner of S 1/2 of SE 1/4 of said Section 34, 60 feet east of a point marked by Judicial Monument, thence South at a right angle to said North line a distance of 660 feet to a point 60 feet east of a point marked by a Judicial Monument, thence West through said last methioned Judicial Monument parallel with the North line of S 1/2 of SE 1/4 of said Section 34, a distance of 805.09 feet, more or less, to the center-line of old U.S. Military Road now Se 1/4 or stall section 4.4, a totation of outs. Joi feet, more of ress, to the center-line of our J. Se that what y woal no to the start of the section of a ludicial Monument, there can be through section of a ludicial Monument, there can be through section of a ludicial Monument there are set through section of a ludicial Monument, there can be through section of a ludicial Monument, there can be through section of a ludicial Monument there are set through set of the section of a ludicial Monument, there are set through set of the section of the sectio North line of said S 1/2 of SE 1/4 of said Section 34, a distance of 587.35 feet, passing also through said first mentioned Judicial Monument, to the point of beginning, EXCEPTING from the above described tract that portion thereof lying Easterly of the Center- line of State Aid Road No. 1, as said State Aid Road is laid out and opened on the date hereof.

Certificate of Title No. 148866 (Covers PID#: 34-30-24-42-0009)

Lots Three (3), Four (4), and Five (5), Block Seven (7), Berlin, Anoka County, Minnesota.

Subject to the highway easement of all that part of said lots which lie easterly of the line run parallel with and distant 100 feet westerly of the following described line. Beginning at a point on the South line of Section Thirty-four (34), Township Thirty (30) North, Range Twenty-four (24) West, distant 512.7 feet east from the south quarter corner thereof, thence run northeasterly at an angle of 80 degrees 43 minutes 30 seconds with said south section line for 289.1 feet, thence deflect to the left at an angle of 5 degrees 37 minutes for 2400 feet there Deed Document #63502 (Covers PID#: 27-30-24-43-0004 & a portion of 34-30-24-31-0001)

All that part of Government Lot Four (4), Section twenty-seven (27), Township thirty (30) North, Range All that part of Government Lot Four (4), Section them;-seven (27), I ownship thirty (30) North, Range twenty-dour (24) West described as follows: Commencing at a point formed by the intersection of the center line of the old United States Military road so-called, and the line dividing sections twenty-seven (27) and thirty-four (34), said township and range, which point is two thousand two hundred forty-five and three-instits (2425). Sleet west of the southeast section comer of said section twenty-seven (27); thence northerly along the center line of said old Unites States Military road on a deflection of one (1) degree and thirty-ight (33) minuse sast thom a line at right angles to the States humanly rotation a demension of one (1) degree and himy-serving (2c) minutes easis from a line at right angles to the states human base of the state of t

twenty-four (24) West, described as follows: Commencing at a point formed by the intersection of the center line of the old United States Military road so-called, with the north line of section thirty-four (34) said township and range, which point is two thousand two hundred forty-five and three tenths (2245.3) feet west from the Northeast corner of said point is with allocating with number long-inversion time tentra (2243.5) new west https://www.sec.inter.org. section thirly-four (4)), thences southerly along the center line of said of United States Millary and an a defection of one (1) degree and thirly-eight (33) minutes west from a line at right angles to the north line of said section thirly-four (34) a distance of six hundred seventeen (617) feet more or less to the easterly-shore of the Mississippi River, thence the size of the seventeen (617) feet more or less to the easterly-shore of the Mississippi River, thence northerly along the easterly shore of said Mississippi River to a point where the easterly shore of the Mississippi River intersects the north line of said section thirty-four (34), thence east along the north line of said section thirty-four (34) to the point of beginning, containing eight (8) acres more or less, according to the Government survey thereof on file and of record in the office of the Register of Deeds in and for Anoka County, Minnesota.

EXCEPT

Quit Claim Deed Document #2340683 001 (PID#: 27-30-24-43-0003)

The northerly 43.55 feet of that part of the following described property lying west of County State Highway No. l also known as East River Roa

All that part of Government Lot 4, Section 27, Township 30 North, Range 24 West described as follows: Commencing at a point formed by the intersection of the center line of the old United States Military road so-called, and the line dividing Sections 27 and 34, said township and range, which point is 2245.3 feet west of the southeast Section corner of said Section 27: thence northerly along the center line of said old United States the sourcest section come of said section 27, thence inclusing and give center into the said out office Saies Millary road on a defection of 1 degree and 38 minutes east from a line at right angles to the south line of Section 27 a distance of 386.4 feet; thence west parallel with the south line of said Section 27 a distance of 480 feet more cites so the asstery shore of the Mississippi River; thence southed yaken yakes at south line of Section 27; thence east along the south line of Section 27 to the south set south line of said Section 27; thence east along the south line of Section 27 to the south set south line of Section 27 to the south set south line of Section 27 to the south set south line of Section 27 to the sout the point of beginning, Anoka County, Minnesota.

Deed Document #49986 (Covers a portion of PID#: 34-30-24-31-0001)

All that part of Government Lot one (1) in Section thirty-four (34), Township Thirty (30), Range Twenty-four (24). described as follows: Commencing at a point in the center line of the old United States Military Road, so-called, running north and south across said Lot 1, which point is distant 336 feet south of the north line of said Section 34 tuming notin and source also sand Los r, menor points disands address solution the infatti menor disand sectority as measured along the center line of said road, and running thence west on a line parallel with and distant 336 feet south of the north line of said Section 34, 617 feet more or less to the sast shore of the Missispip River, thence southery along the sast shore of the Missispip River to the south line of said Government Lot Cone (1) to the center line of said Milliary Road, thence north along the center line of south line of said Government Lot Cone (1) to the center line to the government survey thereot.

Deed Document #49984 (Covers a portion of PID#: 34-30-24-31-0001)

All that part of Government Lots Two (2) and Three (3), in Section Thirty-four (34), Township Thirty (30), Range Twenty-four (24), described as follows: Beginning at the point of intersection of the east bank of the Mississipp River and the Moth line of said government Lot Two (2) and running therece east upon and along the north line of said government Lot Two (2) 554.5 feet, more or less, to the center line of the old United States Military Road, so-called, running northerly and southerly across said Government Lots Two (2) and Three (3); thence southeasterly and southerly along the center line of said old United States Military Road to a point in the center line of said road distant Souriery along the Center inte or said old operations shalls Milling Youda to a point inte center line of said orad obtaint 90.42 feet south of the north line of add operations. Lot Three (3) theose west upon and adous alien parallel with and distant 90.42 feet south of the north line of said government Lot Three (3) theose the source or less, to be east bank of the Mississippi Nerv end theore combanestry along the east bank of the Mississippi Nerv end Mississippi Nerv end except all that part of said and above described which lies east bank of the Mississippi Nerv end With and distant westerly 623 feet from, measured in that part of said and above described which lies east bank of the direal Norther Railway Company as now located and established across said Section 34, said line commencing at a point 90.42 feet south of the north line of Indiante autorisatione autoss and declarity as and inter commenting as a point sork, there sound to be norm inter of asia dynamment in Dirnee (3) and numing there no northering parallel with the said center line of the main track of said railway company 734.6 feet, more or less, to the center line of said of United States Military Road, subject to taxes level and assessed on said and hereby conveyed of the lever 1917 and subject also to an easement for the placing of electric poles and wires along the southerly line of said land.

Deed Document #63516 (Covers a portion of PID#: 34-30-24-31-0001)

All that part of Government Lots two (2) and three (3), in Section thirty-four (34), Township thirty (30), Range twenty-four (24), described as follows: beginning at a point in said Lot three (3) which is distant 90.42 feet south of the north line of said Government Lot three (3), measured at right angles with said north line of said (14), and which point of beginning is distant westerly 623 feet measured at right angles, from the center line of the main track of the Great Northern Railway Company as now located and established across said Section 34 and running thence northerly feet south of the north line of said Government Lot 3, measured at right angles to said north line: thence west to the point of beginning, containing approximately 2836 square feet of land.

Quit Claim Deed Document #2340683.003 (PID#: 34-30-24-42-0007 & 34-30-24-42-0008)

Lots 1 and 2. Block 7. BERLIN. Anoka County. Minnesota

Deed Document #106500 (Covers PID#: 34-30-24-12-0002)

All those parts of Lot Thirty (30), Auditor's Subdivision Number Thirty-nine (39), Anoka County, Minnesota, and Lot All those parts of L1 thirty (30), Audor Seventy (70), according to the parts of L1 thirty-time (39), allotands County, Mnnesdaa, and L0 the (8), Audor Seventy-time (79), according to the pails thereof on file and of record in the office of the Register of Deeds in and for said County lying suited at a ght angle table thereof on file discribed lines. (1) A line which is parallel to the office of the Register of Deeds in and for said County lying suited at a ght angle to the following define the scribed lines. (b) A line which is parallel to the office of the scribed line. Scribed line, Scribed lin estimate 12 / their deard on the sound quarter commer or tasks Section, mence fun in combastery at an angle sol coefficient minutes for 3972 and 386 estimates of the sound quarter commer of tasks Section, mence fun in combastery at an angle sol coefficient for 1076 0 feet; thence on tangent to a point which is distant One Hundred (100) feet northeasterly from the point of intersection of the inbeing defined in this clause (1) and the line defined in clause (2) hereor, said One Hundred (100) feet being measured at anyth angle to asid line defined in clause (1) hereor, said One Hundred (100) feet being measured at anyth angle to asid line defined in clause (1) hereor do rester to instead on October 11, 1840; (3) The Northerly line of the right-of-way of the spur track of the Great Northern Railway Company extending across said Lot Thirty (30) and to the filtration plant of the City of Minneapolis; subject to the easement of the United States Military Highway, Anoka County, Minnesota

Deed Document #93625 (Covers PID#: 34-30-24-13-0001)

All that part of Government Lots two (2) and three (3), of section thirty-four (34), township thirty (30) north, range twenty-four (24) west, of the Fourth Principal Meridian, described as follows: Beginning at the intersection of the easterly line of Marshall Street Northeast, with the south line of 43rd Avenue Northeast, as said streads are now laid out and established; thence southeasterly along said easterly line of Marshall Steet Northeast and easterly line extended southeasterly in a straight line to the north line of Townsite of Berlin according to the plat hereof on file and of record in the office of the Register of Deeds in and for said Anoka County; thence easterly along said north line to a point twenty-five (25) feet distant westerly, measured at right angles, from the center line of the railway of the Minneapolis, Anoka and Cuyuna Range Railroad Company, as now located and constructed; thence northerly parallel with the center line of said railway and twenty-five (25) feet distant therefrom, to said south line of 43rd Avenue Northeast; thence westerly along said south line to the point of beginning, containing ten and fourteen hundredths (10.14) acres, more or less.

Quit Claim Deed #685095 (Covers a portion of PID#: 34-30-24-34-0006)

Part of Auditor's Subdivision No. 39 of Section 34. Township 30. Range 24. Anoka County, Minnesota described as

All of Lots 39, 40, 41 and that part of Lot 38, lying West of State Aid Road No. 1, except that part of said Lot 38 described as follows: Beginning at a point on the South line of said Section 34, a distance of 234 feet East of the Southwest comer of the Southeast Quarter of said Section 34; thence North at right angles with said section line a distance of 265 feet; thence Easterly parallel with said section line to its intersection with the Westerly right-of-way line of the East River Road as now laid out and constructed; thence Southerly along said right-of-way right-of-way line of the East River Road as now laid out and constructed; thence Southerly along said right-of-way right-of-way line of the East River Road as now laid out and constructed; thence Southerly along said right-of-way righ line to its intersection with the South line of the Southeast Quarter of said section: thence West alone said South line to beginning.

According to the map or plat thereof on file and of record in the office of the County Recorder in and for Anoka County, Minnesota.

EXCEPT the following:

All that part of Lot 38, Auditor's Subdivision No. 39 described as follows

Commencing at a point on the South line of said Section 34, Township 30, Rane 24, a distance of 156 feet East of the Southwest corner of the Southeast Quarter of said Section 34: thence North at right angles with and with Journet and Alfred to the actual point of beginning, thence continuing hypothesis and add section line a distance of 40 feet to the actual point of beginning, thence continuing hypothesis and line extended a distance of 300 feet, thence Easterly parallel with and 400 feet from said section line to the intersection with the Westerly right of way line of the East River Road as now liad out and constructed; thence Southerly along said right of way line to a point 265 feet from said South line of the section as measured at right angles thereto: thence West parallel to and 265 feet from said South section line to a line where a tright angles thereto; there west parale to may able to an able thereto there and the to ane drawn at right angles with the said South section line from a pairs there on distant 234 keet Last of the Southwest corner of said Southeast Quarter of said Section there south along the last described line to the intersection; there of said Southeast Quarter of said Section there South along the last described line to the intersection; there we were the same source of the said South line of the section; thence West along said parallel line to the actual point of beginning and there terminating.

All located in Section 34, Township 30, Range 24, City of Fridley, County of Anoka, State of Minnesota.

AND FURTHER EXCEPT the following

Commencing at a point on the South line of said Section 34, 72 rods West of South East corner of the South Commencing at a point on the south line or slid Section 34, 72 host West or south least corner or the south 12 of the South East 14, Section 34, Township 30, Range 24, thence West on the South line of slid Section to a point where it is intersected by the North Westerly line of 37th Avenue N.E., as deeded to the City of Minneapolis by Keener and more particularly described as follows, viz:

A line 40 feet distant at right angles North Westerly from and parallel with the following Line, viz:

Commencing at a point in the Southerly line of said Section 34, Township 30, Range 24, 28.2 feet Westerly from the South 1/4 corner of said Section running thence South Westerly to the Mississippi River on a line which deflects to the South from the above mentioned Southerly line of said Section 34, Township 30, Minut definition of the source interface and the interface and the interface and the source and Easterly line of said Section 34: thence South 40 feet to place of beginning.

Being the same land shown and designated by red space on that certain map filed in the office of Register of Deeds in Anoka County, on September 9th, 1897 at 11 o'clock a.m., and recorded in Book B of Plats, on Page 18

All located in Section 34, Township 30, Range 24, City of Fridley, County of Anoka, State of Minnesota.

PROPERTY OWNERS: City of Minneapolis 4300 Marshall St. NE Minneapolis, MN 55421 (Contact: Peter Pfister, 952-953-2412)

SURVEYOR: Stonebrooke Engineering, Inc. 12279 Nicollet Ave. S. Burnsville, MN 55337 Phone: 952-402-9202 Fax: 952-403-6803 www.stonebrookeengineering.com

ZONING: P-Public Facilities District

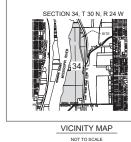
AREAS:

Lot 1 = 126.85 ACRES Lot 2 = 10.70 ACRES C.S.A.H. No. 1 = 11.85 ACRES

> Orientation of the bearing system is based on Anoka County Coordinates, NAD 83, (2011 adjustment)

THIS PLAT PREPARED BY STONEBROOKE ENGINEERING, INC.

SHEET 1 OF 3 SHEETS



I HEREBY CERTIFY THAT THIS SURVEY.

PLAN, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION

AND THAT I AM A DULY LICENSED LAND

Claron O Mages

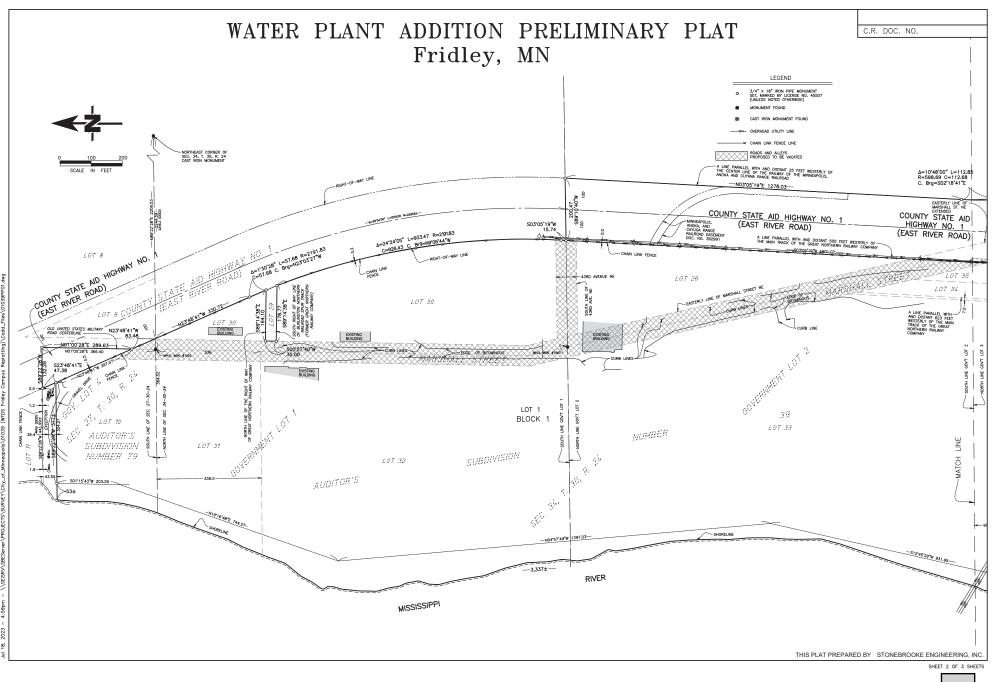
Aaron J. Mages License No. 45507

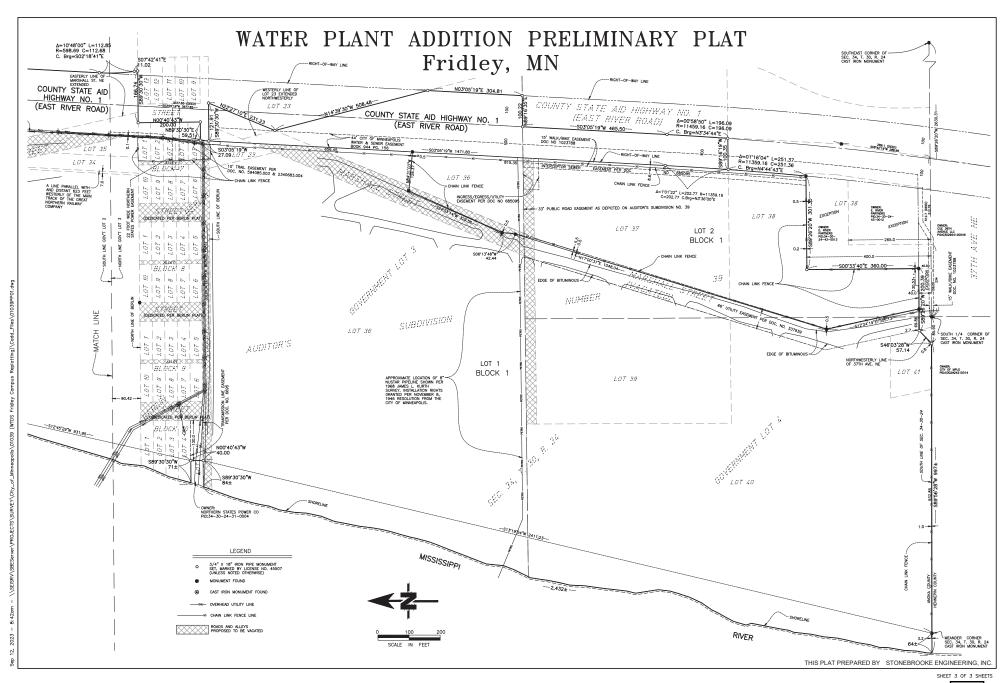
DATE: 03-14-2023 1st REVISION DATE: 04-19-2023

2nd REVISION DATE: 07-18-2023

SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA.

FRIDLEY, MN ANOKA COUNTY







Meeting Date: November 13, 2023 Meeting Type: City Council

Submitted By: Beth Kondrick, Deputy City Clerk

Title

Resolution No. 2023-132, Approving a State of Minnesota Voting Operations, Technology and Elections Resources Account County-Municipality Agreement

Background

In 2013, the City of Fridley (City) entered into a Joint Powers Agreement (JPA) with Anoka County (County) and other cities, school districts and townships within the County to share resources related to election administration. The City pays an annual fee to the County for this JPA.

This year, the State of Minnesota (State) has given the County a disbursement from the Voting Operations, Technology and Election Resources Account to be given to each Municipality. The County has given each Municipality the option to have the County hold onto the funds and use them to offset that amount of the Municipality's annual JPA fees. Attached is an agreement between the City and the County approving the use of these fees to offset the cost of the annual JPA fee.

Financial Impact

Entering this agreement will aide in lowering the annual JPA fee for election administration.

Recommendation

Staff recommend approval of Resolution No. 2023-132.

Focus on Fridley Strategic Alignment

Vibrant Neighborhoods & PlacesCommunity Identity & Relationship BuildingXFinancial Stability & Commercial ProsperityPublic Safety & Environmental Stewardship

X Organizational Excellence

Attachments and Other Resources

- Resolution No. 2023-132
- State of Minnesota Voting Operations, Technology and Elections Resources Account County-Municipality Agreement

Vision Statement

We believe Fridley will be a safe, vibrant, friendly and stable home for families and businesses.

Resolution No. 2023-132

Approving a State of Minnesota Voting Operations, Technology and Elections Resources Account County-Municipality Agreement

Whereas, pursuant to Chapter No. 4 of the Fridley City Charter, the City of Fridley (City) shall hold elections every even numbered year or conduct a special election if ordered by the Fridley City Council; and

Whereas, the City partners with the Anoka County (County) to facilitate elections-related activities; and

Whereas, the County partners with every city, school district and township within its jurisdiction; and

Whereas, a Joint Powers Agreement (JPA) was created to reduce costs by streamlining operations and eliminate redundancies where election services were concerned throughout the County; and

Whereas, the City entered a JPA with Anoka County in 2013 for elections-related services and equipment; and

Whereas, the JPA was subject to automatic renewal unless the City or County proposed updated terms; and

Whereas, the State of Minnesota (State) has given the County a disbursement from the Voting Operations, Technology and Election Resources Account to be given to each Municipality; and

Whereas, the County has given each Municipality the option to have the County hold onto these funds and use them to offset that amount of their annual JPA fees; and

Whereas, the City has chosen to allow the County to hold these fees to offset the amount of the annual JPA fee.

Now, therefore be it resolved, that the City Council of the City of Fridley hereby approves the State of Minnesota Voting Operations, Technology and Elections Resources Account County-Municipality Agreement.

Passed and adopted by the City Council of the City of Fridley this 13th day of November, 2023.

Scott J. Lund – Mayor

Attest:

Melissa Moore – City Clerk

STATE OF MINNESOTA VOTING OPERATIONS, TECHNOLOGY & ELECTION RESOURCES (VOTER) ACCOUNT COUNTY – MUNICIPALITY AGREEMENT

This Agreement (hereinafter "Agreement") is made between Anoka County ("County"),

and the City of Fridley("Municipality").

Recitals

- 1. Under Minnesota Laws 2023, Chapter 62, Article 4, section 6, the Voting Operations, Technology, and Election Resources (VOTER) Account was established requiring the Office of the Secretary of State, hereinafter the OSS, to distribute funds to each county as prescribed.
- 2. Total allocation to County is approximately \$67,239.04 annually.
- 3. Upon receipt of funds, County and Municipality must agree on a distribution plan for allocating funds from the account which must be used for expenditures directly related to election administration.
- 4. County is responsible for elections within its county and Municipality operates polling places within its jurisdiction.

Agreement

1. Effectiveness of Agreement

- 1.1. *Effective date.* October 30, 2023, or the date all required signatures have been affixed to the agreement by County and Municipality, whichever is later.
- 1.2 Annual Renewal. This agreement shall remain in effect and renew annually until such time that the County or the Municipality notifies the other party in writing of its desire to terminate the Agreement. The termination will be effective December 31 of the year of notice, for the following year's allocation.
- 1.3 *Application of terms*. Municipality agrees to be subject to the obligations applicable to County in the Agreement set forth in said agreement.

2. Allocation of VOTER Account Funds

- 2.1. *Allocation determination.* The Municipality agrees to receive no direct allocation under this agreement. The Municipality's default allocation amount as provided by the OSS will instead be retained by the County for qualifying expenditures of the County and the Municipality as referenced in this Agreement.
- 2.2. *Allocation methodology.* The County will utilize the provided OSS default allocation as a consistent and equitable distribution of VOTER account funds for qualifying expenditures for all municipalities.
- 2.3. *Maximum available amount.* Based on the OSS default allocation, Municipality is allocated no more than \$2,441.00 for qualifying expenditures described in the Agreement and in accordance with all federal and state laws authorizing these expenditures.

3. Use and Maintenance of VOTER Account Funds

- 3.1. *Municipality authorization*. Municipality agrees to authorize County to expend the allocated amount for authorized purposes on behalf of Municipality.
- 3.2. Segregation of funds. County must segregate all funds in an election funding account.
- 3.3. *Maintenance of funds.* County must maintain the funds in the segregated account until spent for any authorized purposes described in the Agreement.

- *3.4. Authorized purposes.* County may use the funds provided under the Agreement for expenditures directly related to election administration as defined in Minnesota Statutes section 5.305.
- 3.5. *Reporting requirements.* County agrees to provide any required information to OSS to meet reporting requirements outlined in statute for all funds expended for each calendar year by December 31 annually.

4. Authorized Representatives

County's Authorized Representative is: Name: Tom Hunt

Title: Election's Manager Address: 2100 3rd Ave, Anoka, MN 55303 Phone: 763-324-1304 Email: tom.hunt@anokacountymn.gov

Municipality's Authorized Representative is:

| Name: | |
|----------|--|
| Title: | |
| Address: | |
| Phone: | |
| Email: | |

If either Authorized Representative changes at any time before the funds provided for in this Agreement are fully expended, parties must notify each other of the change.

5. Signatures and Certification

County and Municipality certify that the appropriate person(s) have executed the Agreement on behalf of County and Municipality as required by applicable resolutions or ordinances.

| COUNTY | MUNICIPALITY | |
|---------|---------------|--|
| By: | Jurisdiction: | |
| Signed: | By: | |
| Title: | Signed: | |
| Date: | Title: | |
| | Date: | |

City of

Fridley

Item 7

AGENDA REPORT

Meeting Date: November 13, 2023 Meeting Type: City Council

Submitted By: Mike Maher, Parks and Recreation Director

Title

Resolution No. 2023-135, Authorizing Special Appropriation Application to State of Minnesota for Fridley Inclusive Playground

Background

Attached is Resolution 2023-135, required as part of the application for State of Minnesota appropriation of funds in the amount of \$500,000 for an inclusive playground at Commons Park. Efforts to support this project in the legislature were supported by Allina Health, Gillette Children's Hospital, Minnesota Consortium for Citizens with Disabilities, Multicultural Autism Action Network and The Arc, Minnesota.

Financial Impact

The total project cost for the planned inclusive playground at Commons Park is expected to be a minimum of \$1 million, with half of the funding being accepted as a special appropriation from the State of Minnesota with a local match from the City of Fridley parks capital fund, authorized previously as part of Fridley's park system improvement plan.

Recommendation

Staff recommend the approval of Resolution No. 2023-135.

Focus on Fridley Strategic Alignment

XVibrant Neighborhoods & PlacesCommunity Identity & Relationship BuildingXFinancial Stability & Commercial ProsperityPublic Safety & Environmental StewardshipOrganizational Excellence

Attachments and Other Resources

• Resolution No. 2023-135

Resolution No. 2023 - 135

Authorizing Special Appropriation Application to State of Minnesota for Fridley Inclusive Playground

Whereas, the City of Fridley (City) submitted an application to the State of Minnesota (State) for funds in the amount of \$500,000 for an inclusive playground at Commons Park; and

Whereas, the total project cost for an inclusive playground at Commons Park is expected to be a minimum of \$1 million; and

Whereas, the Special Appropriation Application submitted to the State serves as a local match from the City's Parks Capital Fund, previously authorized as part of the City's Park System Improvement Plan.

Now, therefore be it resolved, by the City Council of the City of Fridley as follows:

1. The City will act as the legal sponsor for the project contained in Chapter 71, Article 1, Section 14, Subdivision 18, entitled Fridley Inclusive Playground.

2. The City has the legal authority to receive financial assistance, and the institutional, managerial, and financial capability to ensure adequate project administration.

3. The sources and amounts of the local match identified in the development proposal are committed to the project identified.

4. The City has not violated any Federal, State or local laws pertaining to fraud, bribery, graft, kickbacks, collusion, conflict of interest or other unlawful or corrupt practice.

5. Upon approval of its development proposal by the State, the City may enter into an agreement with the State for the above-referenced project(s), and that the City certifies that it will comply with all applicable laws and regulation as stated in all contract agreements.

6. The non-DEED source(s) of funds identified in the sources and uses outline in the application total the amount of \$500,000 and are committed and adequate to fully fund or provide the match for the project identified in the application.

7. Any source(s) of the Applicant's funds to fully fund the project shall be from the Parks Capital account which has an adequate amount of funds to cover the commitment.

8. The City Manager is hereby authorized to execute such agreements as are necessary to implement the project(s) on behalf of the City.

Passed and adopted by the City Council of the City of Fridley this 13th day of November, 2023.

Attest:

Scott J. Lund - Mayor

Melissa Moore – City Clerk

City of

Fridley

Item 8.

AGENDA REPORT

Meeting Date: November 13, 2023 Meeting Type: City Council

Submitted By: Melissa Moore, City Clerk/Communications Manager

Title

Resolution No. 2023-136, Scheduling a Public Hearing on November 27, 2023 on a Proposed Amendment to the Fridley City Charter Chapter 4, Nominations and Elections and Directing Publication of the Text of Ordinance No. 1417 in Full

Background

The City Charter (Charter) is the fundamental law which defines the authorities and powers of the City of Fridley (City). Minnesota Statute (M.S.) § 410.05 authorizes the establishing of a Charter Commission (Commission) comprised of fifteen court-appointed residents who meet approximately seven times per year to discuss and refine the Charter in response to the needs of the community.

On November 6 the Commission finalized its review of Chapter 4, Nominations and Elections. Pursuant to M.S. § 410.12, subd. 7, the recommended revisions to the Chapter were compiled into Ordinance No. 1417. Resolution No. 2023-136 schedules a public hearing for the ordinance on November 27.

Financial Impact

None.

Recommendation

Staff recommend a motion approving Resolution No. 2023-136.

Focus on Fridley Strategic Alignment

- Vibrant Neighborhoods & PlacesCommunity Identity & Relationship BuildingFinancial Stability & Commercial ProsperityPublic Safety & Environmental Stewardship
- X Organizational Excellence

Attachments and Other Resources

- Resolution No. 2023-136
- Public Hearing Notice for Ordinance No. 1417

Vision Statement

We believe Fridley will be a safe, vibrant, friendly and stable home for families and businesses.

Resolution No. 2023-136

Scheduling a Public Hearing on November 27, 2023 on a Proposed Amendment to the Fridley City Charter Chapter 4, Nominations and Elections

Whereas, pursuant to Minnesota Statute § 410.12, Subd. 7, the Fridley City Council may amend the City Charter by ordinance upon recommendation of the Charter Commission; and

Whereas, the Charter Commission reviewed, discussed and recommended an amendment by ordinance to Chapter 4, Nominations and Elections, on November 6, 2023; and

Whereas, within one month of receiving a recommendation to amend the Charter by ordinance, the City must publish Notice of a Public Hearing (Notice) on the proposal; and

Whereas, the Notice must contain the text of the recommended amendment (Exhibit A).

Now, therefore be it resolved, that the City Council of the City of Fridley hereby schedules a public hearing for November 27, 2023 in the Council Chambers of the Fridley Civic Campus, 7071 University Avenue NE, Fridley, Minnesota at 7:00 p.m. to consider an amendment to the Fridley City Charter Chapter 4, Nominations and Elections.

Be it further resolved, that the City Council directs the City Clerk to publish the text of the recommended ordinance, as shown in Exhibit A in full at least two weeks but not more than one month before the Public Hearing in the Official Publication.

Passed and adopted by the City Council of the City of Fridley this 13th day of November, 2023.

Scott J. Lund – Mayor

Attest:

Melissa Moore – City Clerk

City of Fridley (Legal Notice)

Public Hearing Notice Before the City Council on Proposed Amendment to Fridley City Charter

Notice is hereby given that there will be a public hearing of the Fridley City Council at the Fridley Civic Campus, 7071 University Avenue NE, Fridley, Minnesota, on November 27, 2023 at 7:00 p.m. for the purpose of conducting a public hearing on the following amendment to the City Charter:

Ordinance No. 1417

Amending the Nominations and Elections Chapter of the Fridley City Charter

The Fridley City Charter Commission has completed its review of Fridley City Charter Chapter 4 and has recommended an amendment of the City Charter by Ordinance to the City Council on November 6, 2023. The Fridley City Council hereby finds after review, examination and recommendation of the Charter Commission that the Fridley City Charter should be hereby amended and the City of Fridley does ordain:

Fridley City Charter Chapter 4. Nominations and Elections

Section 4.01. General Election Laws to Apply

Except as hereinafter provided, the general laws of the State of Minnesota pertaining to registration of eligible voters and the conduct of primary and general elections shall-will apply for all municipal elections of such officers office as are specified in this Charter. The Council shallwill, through ordinances duly adopted in compliance with such state laws Minnesota Statute (M.S.) and this Charter, adopt suitable and necessary regulations for the conduct of such elections.

Section 4.02. Regular Municipal Elections

On the first Tuesday after the first Monday in November, municipal general elections shall-must be held, at such place or places as the City Council may designate by resolution. General municipal elections shall-must be held every even numbered year. The Council may divide the City into as many voting precincts as it may from time to time deem necessary. Each ward shall-will constitute at least one (1) voting precinct and no precinct shall-may be in more than one (1) ward. At least fifteen (15)14 days' notice shall-must be given by the City Clerk of the time and places of holding such election, and of the officers offices to be elected, by posting a notice thereof Notice of Election in at least one (1) public place in each voting precinct and by publishing a notice thereofa Notice of Election at least once in the official newspaperOfficial Publication of the City. but failure Failure to give such notice shall-will not invalidate such election.

Section 4.03. Primary Elections

There shall-<u>must</u> be a primary election, on the date established by <u>Minnesota State LawM.S.</u>, for the selection of two (2)-nominees for each elective office at the regular municipal election, unless only two-(2) nominees file for each elective office. Primary municipal elections shall be held every even numbered year, if necessary.

Section 4.04. Special Elections

The Council may by resolution order a special election, fix the time of holding the same, and provide all means for holding such special election, provided that <u>a Notice of Election was published in the Official Publication</u> three (3) weeks' published notice shall be given of prior to said special election. The procedure at such elections shall-must conform with all election regulations established in M.S. as nearly as possible to that herein provided for other municipal elections and Minnesota Election Laws. Special elections for vacancies in the City Council shall-will be held in accordance with provisions of Section 2.062.07.

Section 4.05. Judges of Election

- The Council shall-must at least twenty-five (25) days before each municipal election appoint two (2) three eligible voters for each voting precinct to be election judges Election Judges and one (1)-registered voter to be head election judge Head Election Judge; or as many election judges Election Judges as may be determined by the city clerk City Clerk. No person signing or circulating a petition of nomination of candidate for election to office or any member of a committee petitioning for a referendum or recall shall be eligible to serve as a judge of such election. A person is ineligible to serve as an Election Judge if they:
- Signed a Nomination Petition;
- Circulated a Nomination Petition; or
- Was a member of a committee petitioning for a referendum or recall.

Pursuant to M.S. § 204B.19, the City may establish additional requirements that are not inconsistent with State law M.S. and which relate to the ability of an individual to perform the duties of an Election Judge.

Section 4.06. Nominations by PetitionNominations of Municipal Candidates

The mode of nomination of all elective officers provided for by this Charter shall-must be by petition. The name of any eligible voter of the City shall-must be printed upon the ballot whenever a petition as hereinafter prescribed shall have properly filed Nomination Petition been filed in on that person's behalf with the City Clerk. Such petition shall-must be signed by at least-ten (10) registered voters qualified to vote for the office in question. No elector shallperson may sign more than one petition Nomination Petition for any office for which there is an election. Should such a case occur, the signature shall be void as to the petition or petitions will be voided on the Nomination Petition last filed. All nomination petitionsNomination Petitions shall-must be filed with the City Clerk in accordance with Minnesota State StatutesM.S. Each petitionNomination Petition, when presented, must be accompanied by a ten dollar (\$10.00) filing fee.

Section 4.07. Nomination Petitions

The signatures to the nomination petition need not all be appended to one (1) paper, but to each separate paper there shall be <u>All Nomination Petitions must have an</u> attached a notarized affidavit of the circulator stating:

- 1. the number of signers of such paper;
- 2. that each signature found on a Nomination Petition appended thereto was made in the circulator's presence; and
- 3. that it is the genuine signature of the person whose name it purports to be.

With each signature there shall-<u>must</u> be the printed name, birth year, and address of the signer, giving the street and number or other description sufficient to identify the same. The nominee <u>must</u> shall indicate by an endorsement upon the petition acceptance of the office if elected thereto sign the Nomination Petition.

The form of <u>a Nomination Petition is the nomination petition shall be substantially</u> as follows:

NOMINATION PETITION

We, the undersigned, registered voters of the City of Fridley, hereby nominate _____, whose residence is _____, for the office of _____, to be voted for at the election to be held on the ____ day of _____, ____; and we individually certify that we are registered voters and that we have not signed other nomination petitionsNomination Petitions of candidates for this office.

| Printed Name | Birth Year | Address | Signature |
|--------------|------------|---------|-----------|
| | | | |

________, being duly sworn, deposes and says, "I am the circulator of the foregoing petition paper<u>Nomination Petition</u> containing signatures and that the signatures appended theretoprovided were made in my presence and are the genuine signatures of the persons whose names they purport to be."

Subscribed and sworn to before me this ____ day of _____, ____,

This <u>petitionNomination Petition</u>, if found insufficient by the City Clerk, <u>shall_will_be</u> returned to ______[Name of circulator], at <u>Number_____Street[mailing address]</u>.

I hereby indicate my willingness to accept the office of <u>[signature of nominee]</u> if duly elected thereto.

Section 4.08. Write-In Candidates

A candidate for any <u>city_City</u> office who wants write-in votes for the candidate to be counted must file a written request with the filing office for the office sought no later than the seventh (7th) day before the primary, general or special municipal election. The <u>city_clerkCity_Clerk</u> shall_must_provide the form to make the request.

Section 4.09. Canvass of Elections and Taking of Office

If more than two candidates filed for office, the Council must meet and canvass the primary election returns on the third calendar day after any primary election. The two candidates for each office who receive the highest number of votes shall will be nominees for the office named. Their names shall <u>must</u> be certified by the <u>city-City clerk-Clerk</u> to the <u>county auditorCounty Auditor</u> who <u>shall-must</u> place them on the municipal general election ballot without partisan designation. The Council shall will meet and canvasto canvass the general (regular) election or special election returns between the third and tenth calendar days after any regular or special election, shall-must be made a part of the minutes. This statement thereof with the City Clerk. Said statement shall-must be made a part of the minutes. This statement shall-must include:

- (a) the total number of votes cast;
- (b)—the total number of individuals registered before 7:00 am on <u>election_Election_day</u> <u>Day</u> and the total number of individuals registering on <u>election_Election_dayDay</u>;
- (c) the total votes cast for each candidate, with a declaration of those who are elected;
- (d) a true copy of the ballots used;
- (e) the names of the judges of election <u>Election Judges</u>; and
- (f)—_such other information as may seem pertinent.

The City Clerk shall forthwith notify all persons elected of the fact of their election, and the persons elected shall take office at the time provided for by Section 3.01, upon taking, subscribing and filing with the City Clerk the required oath of office.

All persons elected will assume their new office after the Oath of Office is administered.

Published: November 16, 2023 Scott J. Lund, Mayor Melissa Moore, City Clerk



Meeting Date: November 13, 2023 Meeting Type: City Council

Submitted By: Roberta Collins, Assistant to the City Manager

Title

Resolution No. 2023-137 Approving Claims for the Period Ending November 8, 2023

Background

Attached is Resolution No. 2023-137 and the Claims Report for the period ending November 8, 2023.

Financial Impact

Included in the budget.

Recommendation

Staff recommend the approval of Resolution No. 2023-137.

Focus on Fridley Strategic Alignment

Vibrant Neighborhoods & PlacesCommunity Identity & Relationship BuildingXFinancial Stability & Commercial ProsperityPublic Safety & Environmental Stewardship

Organizational Excellence

Attachments and Other Resources

- Resolution No. 2023-137
- City Council Claims Report

Item 9.

Resolution No. 2023-137

Approving Claims for the Period Ending October 18, 2023

Whereas, Minnesota Statute § 412.271 generally requires the City Council to review and approve claims for goods and services prior to the release of payment; and

Whereas, a list of such claims for the period ending November 8, 2023, was reviewed by the City Council.

Now, therefore be it resolved, that the City Council of the City of Fridley hereby approves the payment of the claims as presented.

Passed and adopted by the City Council of the City of Fridley this 13th day of November, 2023.

Attest:

Scott J. Lund - Mayor

Melissa Moore – City Clerk



City of Fridley, MN

Bank Transaction Report Transaction Detail

Issued Date Range: 10/19/2023 - 11/08/2023

Cleared Date Range: -

| Date | Date | Number | Description | Module | Status | Туре | Amount |
|------------|------------|------------|--|------------------|---------------|------------------------|-------------|
| Bank Draft | | | | | | | |
| 10/20/2023 | | DFT0004669 | BLUE CROSS BLUE SHIELD OF MN | Accounts Payable | Outstanding | Bank Draft | -152,265.00 |
| 10/25/2023 | | DFT0004639 | US BANK (P-CARDS) | Accounts Payable | Outstanding | Bank Draft | -44,614.29 |
| 10/27/2023 | | DFT0004640 | EMPOWER RETIREMENT (for MN/MSRS) | Accounts Payable | Outstanding | Bank Draft | -1,539.23 |
| 10/27/2023 | | DFT0004641 | EMPOWER RETIREMENT (for MN/MSRS) | Accounts Payable | Outstanding | Bank Draft | -1,161.16 |
| 10/27/2023 | | DFT0004642 | CITY OF FRIDLEY-MISSION SQUARE-457 Def.Comp | Accounts Payable | Outstanding | Bank Draft | -18,173.24 |
| 10/27/2023 | | DFT0004643 | CITY OF FRIDLEY-MISSION SQUARE-457 Def.Comp | Accounts Payable | Outstanding | Bank Draft | -5,313.49 |
| 10/27/2023 | | DFT0004645 | CITY OF FRIDLEY-MISSION SQUARE RHS, Retiree Health Sav | Accounts Payable | Outstanding | Bank Draft | -363.48 |
| 10/27/2023 | | DFT0004647 | OPTUM BANK (HSA) | Accounts Payable | Outstanding | Bank Draft | -4,215.53 |
| 10/27/2023 | | DFT0004648 | OPTUM BANK (HSA) | Accounts Payable | Outstanding | Bank Draft | -3,160.66 |
| 10/27/2023 | | DFT0004649 | MINNESOTA DEPT OF REVENUE | Accounts Payable | Outstanding | Bank Draft | -524.38 |
| 10/27/2023 | | DFT0004650 | PERA - PUBLIC EMPLOYEES | Accounts Payable | Outstanding | Bank Draft | -45,221.45 |
| 10/27/2023 | | DFT0004651 | PERA - PUBLIC EMPLOYEES | Accounts Payable | Outstanding | Bank Draft | -164.46 |
| 10/27/2023 | | DFT0004652 | PERA - PUBLIC EMPLOYEES | Accounts Payable | Outstanding | Bank Draft | -59,780.96 |
| 10/27/2023 | | DFT0004653 | CITY OF FRIDLEY-MISSION SQUARE RHS, Retiree Health Sav | Accounts Payable | Outstanding | Bank Draft | -75.00 |
| 10/27/2023 | | DFT0004654 | CITY OF FRIDLEY-MISSION SQUARE RHS, Retiree Health Sav | Accounts Payable | Outstanding | Bank Draft | -2,475.00 |
| 10/27/2023 | | DFT0004655 | CITY OF FRIDLEY-MISSION SQUARE RHS, Retiree Health Sav | Accounts Payable | Outstanding | Bank Draft | -600.00 |
| 10/27/2023 | | DFT0004656 | CITY OF FRIDLEY-MISSION SQUARE Roth IRA | Accounts Payable | Outstanding | Bank Draft | -4,264.60 |
| 10/27/2023 | | DFT0004657 | BENEFIT RESOURCE LLC - BPA/VEBA | Accounts Payable | Outstanding | Bank Draft | -1,100.00 |
| 10/27/2023 | | DFT0004658 | INTERNAL REVENUE SERVICE - PAYROLL TAXES | Accounts Payable | Outstanding | Bank Draft | -40,872.00 |
| 10/27/2023 | | DFT0004659 | INTERNAL REVENUE SERVICE - PAYROLL TAXES | Accounts Payable | Outstanding | Bank Draft | -15,512.24 |
| 10/27/2023 | | DFT0004660 | MINN DEPARTMENT OF REVENUE - PAYROLL TAXES | Accounts Payable | Outstanding | Bank Draft | -23,288.85 |
| 10/27/2023 | | DFT0004661 | INTERNAL REVENUE SERVICE - PAYROLL TAXES | Accounts Payable | Outstanding | Bank Draft | -50,401.04 |
| 11/01/2023 | | DFT0004662 | SVAP II FRIDLEY MARKET LLC | Accounts Payable | Outstanding | Bank Draft | -21,547.12 |
| 11/05/2023 | | DFT0004667 | DELTA DENTAL PLAN OF MINNESOTA | Accounts Payable | Outstanding | Bank Draft | -9,603.50 |
| | | | | | | Bank Draft Total: (24) | -506,236.68 |
| Check | | | | | | | |
| 10/23/2023 | 10/26/2023 | 202331 | GINA CHOROS | Utility Billing | Pending Clear | Check | -124.24 |
| 10/23/2023 | 10/26/2023 | 202332 | BRENDA THE BUYER LLC | Utility Billing | Pending Clear | Check | -42.65 |
| 10/23/2023 | 10/31/2023 | 202333 | DEON & ELIZABETH CLARK | Utility Billing | Pending Clear | Check | -142.75 |
| 10/23/2023 | | 202334 | JOANNE SCHUUR | Utility Billing | Outstanding | Check | -989.01 |
| 10/23/2023 | | 202335 | JOHN JOHNSTONE | Utility Billing | Outstanding | Check | -50.56 |
| 10/23/2023 | 10/31/2023 | 202336 | LINDA BORGMAN | Utility Billing | Pending Clear | Check | -188.85 |
| 10/23/2023 | 10/26/2023 | 202337 | GRAHAMS ALEXANDRE NGUIMBI | Utility Billing | Pending Clear | Check | -330.31 |
| 10/23/2023 | | 202338 | KEITH HEDGES | Utility Billing | Outstanding | Check | -83.80 |
| 10/23/2023 | 10/31/2023 | 202339 | GARY BRAAM | Utility Billing | Pending Clear | Check | -106.75 |
| | | | | | | | |

Issued Date Ranger

Bank Transaction Report

| Issued | Cleared | |
|------------|------------|---------------|
| Date | Date | Number |
| 10/23/2023 | 10/30/2023 | <u>202340</u> |
| 10/23/2023 | 10/30/2023 | 202341 |
| 10/23/2023 | 10/26/2023 | 202342 |
| 10/23/2023 | 10/31/2023 | 202343 |
| 10/23/2023 | | 202344 |
| 10/23/2023 | | 202345 |
| 10/23/2023 | 10/26/2023 | 202346 |
| 10/23/2023 | | 202347 |
| 10/23/2023 | | 202348 |
| 10/23/2023 | 10/30/2023 | 202349 |
| 10/23/2023 | 10/31/2023 | <u>202350</u> |
| 10/23/2023 | 10/30/2023 | <u>202351</u> |
| 10/23/2023 | | <u>202352</u> |
| 10/23/2023 | 10/30/2023 | <u>202353</u> |
| 10/23/2023 | | <u>202354</u> |
| 10/23/2023 | 10/27/2023 | <u>202355</u> |
| 10/23/2023 | | <u>202356</u> |
| 10/23/2023 | | <u>202357</u> |
| 10/23/2023 | | <u>202358</u> |
| 10/23/2023 | 10/27/2023 | <u>202359</u> |
| 10/23/2023 | | 202360 |
| 10/23/2023 | | <u>202361</u> |
| 10/23/2023 | | 202362 |
| 10/23/2023 | | <u>202363</u> |
| 10/23/2023 | | <u>202364</u> |
| 10/23/2023 | | <u>202365</u> |
| 10/23/2023 | 10/27/2023 | <u>202366</u> |
| 10/23/2023 | | <u>202367</u> |
| 10/25/2023 | 10/27/2023 | <u>202368</u> |
| 10/25/2023 | 10/30/2023 | <u>202369</u> |
| 10/25/2023 | | <u>202370</u> |
| 10/25/2023 | 10/26/2023 | <u>202371</u> |
| 10/25/2023 | | 202372 |
| 10/25/2023 | 10/31/2023 | 202373 |
| 10/25/2023 | | 202374 |
| 10/25/2023 | | <u>202375</u> |
| 10/25/2023 | | 202376 |
| 10/25/2023 | | 202377 |
| 10/25/2023 | | 202378 |
| 10/25/2023 | | <u>202379</u> |
| 10/25/2023 | | 202380 |
| 10/25/2023 | | <u>202381</u> |
| 10/25/2023 | | 202382 |

| Description | Module | Status | Type | Amount |
|---------------------------------------|------------------|---------------|-------|------------|
| KYRA CHRISTOPHERSON | Utility Billing | Pending Clear | Check | -38.38 |
| NICHOLAS & MELISSA KEANE | Utility Billing | Pending Clear | Check | -198.35 |
| LARRY & JENNIFER LUNDE | Utility Billing | Pending Clear | Check | -66.85 |
| TASHI ZOPA | Utility Billing | Pending Clear | Check | -21.29 |
| CRAIG MANLY | Utility Billing | Outstanding | Check | -172.53 |
| CHRISTINA ANDERSON | Utility Billing | Outstanding | Check | -18.55 |
| K KAHOUN & T CAIN | Utility Billing | Pending Clear | Check | -142.25 |
| CHERYL KROCHALK & CHARLES KROCHALK | Utility Billing | Outstanding | Check | -114.63 |
| ELAINE B KNOFF | Utility Billing | Outstanding | Check | -323.21 |
| CATHERINE & PETER RUDQUIST | Utility Billing | Pending Clear | Check | -34.63 |
| MIA BROOS HOAGBERG | Utility Billing | Pending Clear | Check | -166.18 |
| SIMPLY SEAMLESS LLC | Utility Billing | Pending Clear | Check | -257.47 |
| ALAN SCHUSTED | Utility Billing | Outstanding | Check | -365.23 |
| M APPLEBY & S SCHWARTZ | Utility Billing | Pending Clear | Check | -66.42 |
| ZITA CZICHRAY-LIVERS | Utility Billing | Outstanding | Check | -100.59 |
| SHAWN TETREAULT | Utility Billing | Pending Clear | Check | -49.23 |
| JOAN THOMAS | Utility Billing | Outstanding | Check | -13.92 |
| ABIGAIL RADERMACHER | Utility Billing | Outstanding | Check | -1,032.37 |
| DARLYS H NELSON | Utility Billing | Outstanding | Check | -79.29 |
| CORWYN & SHAWN ARLT | Utility Billing | Pending Clear | Check | -602.00 |
| DONNA LEE | Utility Billing | Outstanding | Check | -73.82 |
| KARA BYINGTON | Utility Billing | Outstanding | Check | -432.96 |
| OMAR MONTENEGRO | Utility Billing | Outstanding | Check | -202.85 |
| OPENDOOR LABS INC | Utility Billing | Outstanding | Check | -162.08 |
| FIRST ACT PROPERTIES LLC | Utility Billing | Outstanding | Check | -573.34 |
| JANET & DALLAS GERRISH | Utility Billing | Outstanding | Check | -125.00 |
| NICK NELSON | Utility Billing | Pending Clear | Check | -849.14 |
| PAUL STADEM | Utility Billing | Outstanding | Check | -31.54 |
| FRIDLEY POLICE ASSOCIATION | Accounts Payable | Pending Clear | Check | -208.00 |
| MINN CHILD SUPPORT PAYMENT CENTER | Accounts Payable | Pending Clear | Check | -511.76 |
| ABM EQUIPMENT & SUPPLY | Accounts Payable | Outstanding | Check | -315.72 |
| AHLERS, BRIAN | Accounts Payable | Pending Clear | Check | -129.99 |
| AMERICAN WATER WORKS ASSN-AWWA | Accounts Payable | Outstanding | Check | -79.00 |
| ANDERSON, GREG | Accounts Payable | Pending Clear | Check | -13.78 |
| ANOKA COUNTY TREASURY OFFICE | Accounts Payable | Outstanding | Check | -4,801.07 |
| ARAMARK UNIFORM SERVICES | Accounts Payable | Outstanding | Check | -682.22 |
| ASAP PACKAGING / ACTION PLASTIC SALES | Accounts Payable | Outstanding | Check | -212.00 |
| ASPEN MILLS INC | Accounts Payable | Outstanding | Check | -935.24 |
| ASTLEFORD INTERNATIONAL TRUCKS | Accounts Payable | Outstanding | Check | -884.59 |
| AUTONATION FORD WHITE BEAR LAKE | Accounts Payable | Outstanding | Check | -802.01 |
| BARR ENGINEERING | Accounts Payable | Outstanding | Check | -1,952.50 |
| BEISSWENGER'S HARDWARE | Accounts Payable | Outstanding | Check | -27.65 |
| BOLTON & MENK INC | Accounts Payable | Outstanding | Check | -62,958.20 |

| Dank mansa | cuon neport | | | | | | Issued Date |
|------------|-------------|---------------|---|------------------|---------------|-------|-------------|
| Issued | Cleared | | | | | | |
| Date | Date | Number | Description | Module | Status | Туре | Amount |
| 10/25/2023 | | <u>202383</u> | CARE RESOURCE CONNECTION | Accounts Payable | Outstanding | Check | -1,000.00 |
| 10/25/2023 | | <u>202384</u> | CENTERPOINT ENERGY-MINNEGASCO | Accounts Payable | Outstanding | Check | -1,513.92 |
| 10/25/2023 | | <u>202385</u> | CENTRAL RENTAL CO | Accounts Payable | Outstanding | Check | -673.40 |
| 10/25/2023 | | <u>202386</u> | CENTRAL TURF & IRRIGATION SUPPLY | Accounts Payable | Outstanding | Check | -197.82 |
| 10/25/2023 | | <u>202387</u> | CENTURY LINK | Accounts Payable | Outstanding | Check | -68.45 |
| 10/25/2023 | | <u>202388</u> | CIVICPLUS | Accounts Payable | Outstanding | Check | -5,907.68 |
| 10/25/2023 | | <u>202389</u> | COMCAST/XFINITY | Accounts Payable | Outstanding | Check | -1,441.00 |
| 10/25/2023 | | <u>202390</u> | CUMMINS INC | Accounts Payable | Outstanding | Check | -61.33 |
| 10/25/2023 | 10/26/2023 | <u>202391</u> | FABER, PATRICK | Accounts Payable | Pending Clear | Check | -44.35 |
| 10/25/2023 | | <u>202392</u> | FERGUSON WATERWORKS #2518 | Accounts Payable | Outstanding | Check | -38.67 |
| 10/25/2023 | | <u>202393</u> | FIRE SAFETY USA | Accounts Payable | Outstanding | Check | -303.00 |
| 10/25/2023 | | <u>202394</u> | FLOCK SAFETY | Accounts Payable | Outstanding | Check | -76,000.00 |
| 10/25/2023 | 10/30/2023 | <u>202395</u> | GENUINE PARTS CO/NAPA | Accounts Payable | Pending Clear | Check | -263.32 |
| 10/25/2023 | 10/26/2023 | <u>202396</u> | GEORGE, RYAN | Accounts Payable | Pending Clear | Check | -1,753.12 |
| 10/25/2023 | | <u>202397</u> | GROTH SEWER & WATER LLC | Accounts Payable | Outstanding | Check | -5,091.00 |
| 10/25/2023 | 10/25/2023 | <u>202398</u> | HIATT, WENDY | Accounts Payable | Pending Clear | Check | -238.59 |
| 10/25/2023 | | <u>202399</u> | HOISINGTON KOEGLER/HKGI | Accounts Payable | Outstanding | Check | -480.00 |
| 10/25/2023 | | 202400 | ICMA - INTL CITY/COUNTY MGR ASSN | Accounts Payable | Outstanding | Check | -200.00 |
| 10/25/2023 | | 202401 | INNOVATIVE OFFICE SOLUTIONS | Accounts Payable | Outstanding | Check | -1,576.38 |
| 10/25/2023 | | 202402 | MANSFIELD OIL COMPANY | Accounts Payable | Outstanding | Check | -20,407.80 |
| 10/25/2023 | | 202403 | MENARDS - FRIDLEY | Accounts Payable | Outstanding | Check | -667.06 |
| 10/25/2023 | 10/27/2023 | <u>202404</u> | METROPOLITAN COUNCIL | Accounts Payable | Pending Clear | Check | -434,336.81 |
| 10/25/2023 | | 202405 | MINN BOARD OF FIREFIGHTER TRAINING & EDUCATION | Accounts Payable | Outstanding | Check | -39,787.56 |
| 10/25/2023 | | 202406 | MINNEAPOLIS SAW INC | Accounts Payable | Outstanding | Check | -235.88 |
| 10/25/2023 | | <u>202407</u> | OMANN BROTHERS CONTRACTING CO | Accounts Payable | Outstanding | Check | -1,225.90 |
| 10/25/2023 | | <u>202408</u> | ON SITE COMPANIES | Accounts Payable | Outstanding | Check | -711.00 |
| 10/25/2023 | | <u>202409</u> | PERFECT GAME | Accounts Payable | Outstanding | Check | -845.00 |
| 10/25/2023 | | <u>202410</u> | PREMIUM WATERS INC | Accounts Payable | Outstanding | Check | -95.89 |
| 10/25/2023 | | <u>202411</u> | RESPEC | Accounts Payable | Outstanding | Check | -8,583.76 |
| 10/25/2023 | | <u>202412</u> | ROSENBAUER MINNESOTA LLC | Accounts Payable | Outstanding | Check | -307.24 |
| 10/25/2023 | | <u>202413</u> | SCHIFSKY & SONS INC | Accounts Payable | Outstanding | Check | -4,441.36 |
| 10/25/2023 | | 202414 | SMITH, MICHAEL | Accounts Payable | Outstanding | Check | -24.93 |
| 10/25/2023 | | <u>202415</u> | SOCCER COMMAND INC | Accounts Payable | Outstanding | Check | -566.95 |
| 10/25/2023 | 10/30/2023 | <u>202416</u> | ST PAUL, CITY OF | Accounts Payable | Pending Clear | Check | -250.00 |
| 10/25/2023 | | <u>202417</u> | STANDARD SPRING PARTS | Accounts Payable | Outstanding | Check | -2,581.68 |
| 10/25/2023 | | <u>202418</u> | TACTICAL SOLUTIONS | Accounts Payable | Outstanding | Check | -774.00 |
| 10/25/2023 | | <u>202419</u> | TAHO SPORTSWEAR | Accounts Payable | Outstanding | Check | -1,475.05 |
| 10/25/2023 | | <u>202420</u> | TIMESAVER OFF SITE SECRETARIAL INC | Accounts Payable | Outstanding | Check | -355.75 |
| 10/25/2023 | 10/31/2023 | <u>202421</u> | VERIZON WIRELESS | Accounts Payable | Pending Clear | Check | -480.12 |
| 10/25/2023 | | <u>202422</u> | VILLAGE GREEN LAWN MAINTENANCE & LANDSCAPING IN | Accounts Payable | Outstanding | Check | -3,366.96 |
| 10/25/2023 | | <u>202423</u> | WATER CONSERVATION SERVICE INC | Accounts Payable | Outstanding | Check | -359.48 |
| 10/25/2023 | | <u>202424</u> | XCEL ENERGY | Accounts Payable | Outstanding | Check | -30,536.49 |
| 10/25/2023 | | <u>202425</u> | YALE MECHANICAL INC | Accounts Payable | Outstanding | Check | -1,868.64 |
| | | | | - | - | | |

| Issued | Cleared | | | | | | |
|------------|------------|---------------|--|------------------|-------------|-------|-------------|
| Date | Date | Number | Description | Module | Status | Туре | Amount |
| 10/27/2023 | 10/25/2023 | <u>22</u> | 22 | Payroll | Cleared | Check | 0.00 |
| 11/01/2023 | | <u>202426</u> | ADVANTAGEHEALTH CORPORATION | Accounts Payable | Outstanding | Check | -2,301.25 |
| 11/01/2023 | | <u>202427</u> | AMERICAN SOLUTIONS FOR BUSINESS | Accounts Payable | Outstanding | Check | -59.59 |
| 11/01/2023 | | <u>202428</u> | ANIMAL HUMANE SOCIETY | Accounts Payable | Outstanding | Check | -4,062.00 |
| 11/01/2023 | | <u>202429</u> | ANOKA COUNTY SHERIFF'S OFFICE | Accounts Payable | Outstanding | Check | -2,000.00 |
| 11/01/2023 | | <u>202430</u> | ANOKA COUNTY TREASURY OFFICE | Accounts Payable | Outstanding | Check | -950.00 |
| 11/01/2023 | | <u>202431</u> | ARAMARK UNIFORM SERVICES | Accounts Payable | Outstanding | Check | -219.73 |
| 11/01/2023 | | 202432 | ASPEN MILLS INC | Accounts Payable | Outstanding | Check | -1,364.29 |
| 11/01/2023 | | <u>202433</u> | AUTONATION FORD WHITE BEAR LAKE | Accounts Payable | Outstanding | Check | -565.69 |
| 11/01/2023 | | <u>202434</u> | BACHMAN'S | Accounts Payable | Outstanding | Check | -81.56 |
| 11/01/2023 | | <u>202435</u> | BATTERIES PLUS | Accounts Payable | Outstanding | Check | -53.90 |
| 11/01/2023 | | <u>202436</u> | BEISSWENGER'S HARDWARE | Accounts Payable | Outstanding | Check | -12.78 |
| 11/01/2023 | | 202437 | BENEFIT RESOURCE LLC - BPA/VEBA | Accounts Payable | Outstanding | Check | -637.56 |
| 11/01/2023 | | <u>202438</u> | BOLTON & MENK INC | Accounts Payable | Outstanding | Check | -22,735.50 |
| 11/01/2023 | | <u>202439</u> | BOWMANS DOOR SOLUTIONS | Accounts Payable | Outstanding | Check | -5,595.18 |
| 11/01/2023 | | <u>202440</u> | BRAUN INTERTEC CORPORATION | Accounts Payable | Outstanding | Check | -17,587.50 |
| 11/01/2023 | | <u>202441</u> | CENTERPOINT ENERGY-MINNEGASCO | Accounts Payable | Outstanding | Check | -143.00 |
| 11/01/2023 | | <u>202442</u> | CERES ENVIRONMENTAL INC | Accounts Payable | Outstanding | Check | -225.00 |
| 11/01/2023 | | 202443 | CLEAN RIVER RECYCLING SOLUTIONS | Accounts Payable | Outstanding | Check | -10,325.00 |
| 11/01/2023 | | 202444 | COMCAST/XFINITY | Accounts Payable | Outstanding | Check | -1,142.84 |
| 11/01/2023 | | 202445 | COON RAPIDS, CITY OF | Accounts Payable | Outstanding | Check | -218.53 |
| 11/01/2023 | | <u>202446</u> | COON RAPIDS, CITY OF | Accounts Payable | Outstanding | Check | -29,701.00 |
| 11/01/2023 | | 202447 | COON RAPIDS, CITY OF | Accounts Payable | Outstanding | Check | -102.51 |
| 11/01/2023 | | <u>202448</u> | COON RAPIDS, CITY OF | Accounts Payable | Outstanding | Check | -443.31 |
| 11/01/2023 | | <u>202449</u> | COON RAPIDS, CITY OF | Accounts Payable | Outstanding | Check | -29,701.00 |
| 11/01/2023 | | <u>202450</u> | CUMMINS INC | Accounts Payable | Outstanding | Check | -79.65 |
| 11/01/2023 | | <u>202451</u> | EBERT COMPANIES | Accounts Payable | Outstanding | Check | -406,149.40 |
| 11/01/2023 | | <u>202452</u> | EKBOM ENTERPRISES INC | Accounts Payable | Outstanding | Check | -719.00 |
| 11/01/2023 | | <u>202453</u> | ENTERPRISE FM TRUST | Accounts Payable | Outstanding | Check | -30,563.17 |
| 11/01/2023 | | <u>202454</u> | Void Check | Accounts Payable | Voided | Check | 0.00 |
| 11/01/2023 | | <u>202455</u> | FEDEX CORP | Accounts Payable | Outstanding | Check | -42.74 |
| 11/01/2023 | | <u>202456</u> | FERGUSON WATERWORKS #2518 | Accounts Payable | Outstanding | Check | -90.23 |
| 11/01/2023 | | <u>202457</u> | FIRE SAFETY USA | Accounts Payable | Outstanding | Check | -504.95 |
| 11/01/2023 | | <u>202458</u> | FLEET PRIDE TRUCK & TRAILER PARTS | Accounts Payable | Outstanding | Check | -646.27 |
| 11/01/2023 | | <u>202459</u> | GENUINE PARTS CO/NAPA | Accounts Payable | Outstanding | Check | -913.52 |
| 11/01/2023 | | <u>202460</u> | GREGERSON ROSOW JOHNSON & NILAN LTD | Accounts Payable | Outstanding | Check | -509.40 |
| 11/01/2023 | | <u>202461</u> | INNOVATIVE OFFICE SOLUTIONS | Accounts Payable | Outstanding | Check | -883.00 |
| 11/01/2023 | | <u>202462</u> | INTERSTATE ALL BATTERY CENTER | Accounts Payable | Outstanding | Check | -100.95 |
| 11/01/2023 | | <u>202463</u> | KAY PARK-REC CORP | Accounts Payable | Outstanding | Check | -36,227.50 |
| 11/01/2023 | | <u>202464</u> | KENNEDY & GRAVEN CHARTERED | Accounts Payable | Outstanding | Check | -4,118.80 |
| 11/01/2023 | | <u>202465</u> | KOMPAN, INC | Accounts Payable | Outstanding | Check | -149,887.85 |
| 11/01/2023 | | <u>202466</u> | KOSTUCH, DAVID | Accounts Payable | Outstanding | Check | -30.29 |
| 11/01/2023 | | <u>202467</u> | KRAUS-ANDERSON CONSTRUCTION COMPANY | Accounts Payable | Outstanding | Check | -128,327.86 |
| | | | | | | | |

| Dank mansa | iction Report | | | | | | Issueu Date |
|------------|---------------|---------------|--|------------------|-------------|-------|-------------|
| Issued | Cleared | | | | | | |
| Date | Date | Number | Description | Module | Status | Туре | Amount |
| 11/01/2023 | | 202468 | LEAGUE OF MN CITIES INS TRUST | Accounts Payable | Outstanding | Check | -1,701.02 |
| 11/01/2023 | | 202469 | MENARDS - FRIDLEY | Accounts Payable | Outstanding | Check | -153.94 |
| 11/01/2023 | | 202470 | METRO VOLLEYBALL OFFICIALS ASSOCIATION | Accounts Payable | Outstanding | Check | -612.00 |
| 11/01/2023 | | <u>202471</u> | MINN HWY SAFETY/RESEARCH-MHSRC | Accounts Payable | Outstanding | Check | -1,780.00 |
| 11/01/2023 | | 202472 | MINNEAPOLIS SAW INC | Accounts Payable | Outstanding | Check | -159.60 |
| 11/01/2023 | | <u>202473</u> | MINNESOTA METRO NORTH TOURISM BUREAU | Accounts Payable | Outstanding | Check | -12,436.98 |
| 11/01/2023 | | <u>202474</u> | MODERN PIPING INC | Accounts Payable | Outstanding | Check | -100,012.20 |
| 11/01/2023 | | 202475 | MTI DISTRIBUTING CO | Accounts Payable | Outstanding | Check | -460.04 |
| 11/01/2023 | | 202476 | NELSON CHEESE & DELI | Accounts Payable | Outstanding | Check | -358.20 |
| 11/01/2023 | | 202477 | NEO ELECTRICAL SOLUTIONS LLC | Accounts Payable | Outstanding | Check | -23,370.00 |
| 11/01/2023 | | 202478 | ON SITE COMPANIES | Accounts Payable | Outstanding | Check | -1,016.25 |
| 11/01/2023 | | <u>202479</u> | OPG3 INC | Accounts Payable | Outstanding | Check | -940.00 |
| 11/01/2023 | | 202480 | PLAISTED COMPANIES - C5 STONE | Accounts Payable | Outstanding | Check | -1,542.64 |
| 11/01/2023 | | <u>202481</u> | Q3 CONTRACTING INC / PSC | Accounts Payable | Outstanding | Check | -5,639.90 |
| 11/01/2023 | | 202482 | QUADIENT FINANCE USA INC | Accounts Payable | Outstanding | Check | -1,200.00 |
| 11/01/2023 | | <u>202483</u> | SCHELEN GRAY AUTO ELECTRIC | Accounts Payable | Outstanding | Check | -229.99 |
| 11/01/2023 | | <u>202484</u> | ST PAUL STAMP / SPS WORKS | Accounts Payable | Outstanding | Check | -75.78 |
| 11/01/2023 | | 202485 | STONE ARCH LANDSCAPES | Accounts Payable | Outstanding | Check | -28,192.30 |
| 11/01/2023 | | 202486 | STREICHER'S | Accounts Payable | Outstanding | Check | -4,512.01 |
| 11/01/2023 | | 202487 | SUBURBAN TIRE WHOLESALE INC | Accounts Payable | Outstanding | Check | -1,874.64 |
| 11/01/2023 | | 202488 | TECH ACADEMY/COMPUTER EXPLORERS | Accounts Payable | Outstanding | Check | -2,040.00 |
| 11/01/2023 | | 202489 | T-MOBILE | Accounts Payable | Outstanding | Check | -25.00 |
| 11/01/2023 | | 202490 | VALLEY-RICH CO INC | Accounts Payable | Outstanding | Check | -16,820.06 |
| 11/01/2023 | | 202491 | XCEL ENERGY | Accounts Payable | Outstanding | Check | -11,745.24 |
| 11/01/2023 | | 202492 | YALE MECHANICAL INC | Accounts Payable | Outstanding | Check | -1,832.84 |
| 11/07/2023 | | 202493 | 56 BREWING LLC | Accounts Payable | Outstanding | Check | -436.50 |
| 11/07/2023 | | 202494 | AM CRAFT SPIRITS SALES | Accounts Payable | Outstanding | Check | -333.82 |
| 11/07/2023 | | 202495 | AMERICAN BOTTLING COMPANY | Accounts Payable | Outstanding | Check | -556.85 |
| 11/07/2023 | | 202496 | ARTISAN BEER COMPANY | Accounts Payable | Outstanding | Check | -10,470.18 |
| 11/07/2023 | | 202497 | BELLBOY CORPORATION | Accounts Payable | Outstanding | Check | -3,972.59 |
| 11/07/2023 | | 202498 | BLUE CLOUD DISTRIBUTION OF MN | Accounts Payable | Outstanding | Check | -1,588.85 |
| 11/07/2023 | | 202499 | BOURGET IMPORTS | Accounts Payable | Outstanding | Check | -206.00 |
| 11/07/2023 | | 202500 | BREAKTHRU BEVERAGE BEER LLC | Accounts Payable | Outstanding | Check | -108,852.56 |
| 11/07/2023 | | 202501 | BREAKTHRU BEVERAGE WINE & SPIRITS | Accounts Payable | Outstanding | Check | -20,925.01 |
| 11/07/2023 | | 202502 | BROKEN CLOCK BREWING COOPERATIVE | Accounts Payable | Outstanding | Check | -58.00 |
| 11/07/2023 | | 202503 | CANNON RIVER WINERY | Accounts Payable | Outstanding | Check | -360.00 |
| 11/07/2023 | | 202504 | CAPITOL BEVERAGE SALES | Accounts Payable | Outstanding | Check | -36,383.42 |
| 11/07/2023 | | 202505 | CLEAR RIVER BEVERAGE | Accounts Payable | Outstanding | Check | -677.75 |
| 11/07/2023 | | <u>202506</u> | COCA-COLA DISTRIBUTION | Accounts Payable | Outstanding | Check | -1,549.81 |
| 11/07/2023 | | 202507 | DUAL CITIZEN BREWING CO | Accounts Payable | Outstanding | Check | -307.00 |
| 11/07/2023 | | 202508 | HOHENSTEINS INC | Accounts Payable | Outstanding | Check | -11,980.30 |
| 11/07/2023 | | 202509 | INBOUND BREWCO | Accounts Payable | Outstanding | Check | -165.00 |
| 11/07/2023 | | 202510 | INSIGHT BREWING COMPANY | Accounts Payable | Outstanding | Check | -316.88 |
| | | | | - | - | | |

| Dank mansa | iction hepoit | | | | | | issueu Date |
|------------|---------------|---------------|-----------------------------------|------------------|-----------------------|-------|-------------|
| Issued | Cleared | | | | | | |
| Date | Date | Number | Description | Module | Status | Туре | Amount |
| 11/07/2023 | | <u>202511</u> | JOHNSON BROTHERS LIQUOR | Accounts Payable | Outstanding | Check | -75,346.45 |
| 11/07/2023 | | <u>202512</u> | LOMPIAN WINES LLC | Accounts Payable | Outstanding | Check | -105.50 |
| 11/07/2023 | | <u>202513</u> | MATTSON ICE | Accounts Payable | Outstanding | Check | -698.35 |
| 11/07/2023 | | <u>202514</u> | MAVERICK WINE COMPANY | Accounts Payable | Outstanding | Check | -597.42 |
| 11/07/2023 | | <u>202515</u> | MEGA BEER LLC | Accounts Payable | Outstanding | Check | -1,806.05 |
| 11/07/2023 | | <u>202516</u> | MODIST BREWING CO LLC | Accounts Payable | Outstanding | Check | -231.00 |
| 11/07/2023 | | <u>202517</u> | MOOSE LAKE BREWING COMPANY | Accounts Payable | Outstanding | Check | -228.00 |
| 11/07/2023 | | <u>202518</u> | OLD WORLD BEER | Accounts Payable | Outstanding | Check | -934.97 |
| 11/07/2023 | | <u>202519</u> | PAUSTIS WINE COMPANY | Accounts Payable | Outstanding | Check | -1,138.50 |
| 11/07/2023 | | <u>202520</u> | PHILLIPS WINE & SPIRITS | Accounts Payable | Outstanding | Check | -19,212.00 |
| 11/07/2023 | | <u>202521</u> | PRYES BREWING | Accounts Payable | Outstanding | Check | -566.00 |
| 11/07/2023 | | <u>202522</u> | QUALITY REFRIGERATION SERVICE | Accounts Payable | Outstanding | Check | -362.22 |
| 11/07/2023 | | <u>202523</u> | RED BULL DISTRIBUTION | Accounts Payable | Outstanding | Check | -673.38 |
| 11/07/2023 | | 202524 | SOUTHERN WINE / SOUTHERN GLAZERS | Accounts Payable | Outstanding | Check | -32,792.45 |
| 11/07/2023 | | <u>202525</u> | SP3 LLC - PEQUOD DISTRIBUTING | Accounts Payable | Outstanding | Check | -2,190.94 |
| 11/07/2023 | | <u>202526</u> | TRADITION WINE & SPIRIT | Accounts Payable | Outstanding | Check | -730.00 |
| 11/07/2023 | | <u>202527</u> | UDOFOT ENTERPRISES INC | Accounts Payable | Outstanding | Check | -220.00 |
| 11/07/2023 | | <u>202528</u> | URBAN GROWLER BREWING COMPANY LLC | Accounts Payable | Outstanding | Check | -236.50 |
| 11/07/2023 | | <u>202529</u> | VINOCOPIA INC | Accounts Payable | Outstanding | Check | -1,778.00 |
| 11/07/2023 | | <u>202530</u> | WACONIA BREWING COMPANY | Accounts Payable | Outstanding | Check | -147.65 |
| 11/07/2023 | | <u>202531</u> | WINE COMPANY | Accounts Payable | Outstanding | Check | -568.05 |
| 11/07/2023 | | 202532 | WINE MERCHANTS | Accounts Payable | Outstanding | Check | -1,733.80 |
| 11/07/2023 | | 202533 | WINEBOW | Accounts Payable | Outstanding | Check | -1,323.96 |
| 11/07/2023 | | 202534 | Z WINES USA | Accounts Payable | Outstanding | Check | -462.00 |
| 11/07/2023 | | 202535 | ARDEN TITLE | Utility Billing | Outstanding | Check | -573.34 |
| 11/08/2023 | | 202536 | ADVANCED GRAPHIX INC | Accounts Payable | Outstanding | Check | -926.00 |
| 11/08/2023 | | <u>202537</u> | ARAMARK UNIFORM SERVICES | Accounts Payable | Outstanding | Check | -59.24 |
| 11/08/2023 | | 202538 | ASPEN MILLS INC | Accounts Payable | Outstanding | Check | -1,749.62 |
| 11/08/2023 | | 202539 | ASPHALT DRIVEWAY CO | Accounts Payable | Outstanding | Check | -500.00 |
| 11/08/2023 | | 202540 | ASTLEFORD INTERNATIONAL TRUCKS | Accounts Payable | Outstanding | Check | -138.77 |
| 11/08/2023 | | <u>202541</u> | AUTONATION FORD WHITE BEAR LAKE | Accounts Payable | Outstanding | Check | -753.03 |
| 11/08/2023 | | 202542 | AVILA, CRISTIAN | Accounts Payable | Outstanding | Check | -500.00 |
| 11/08/2023 | | 202543 | BOLTON & MENK INC | Accounts Payable | Outstanding | Check | -6,924.00 |
| 11/08/2023 | | 202544 | CENTURY LINK | Accounts Payable | Outstanding | Check | -925.80 |
| 11/08/2023 | | 202545 | COSTAR REALTY INFORMATION | Accounts Payable | Outstanding | Check | -430.00 |
| 11/08/2023 | | 202546 | DAILEY DATA & ASSOCIATES | Accounts Payable | Outstanding | Check | -67.50 |
| 11/08/2023 | | 202547 | DELL MARKETING LP | Accounts Payable | Outstanding | Check | -2,853.36 |
| 11/08/2023 | | 202548 | EKBOM ENTERPRISES INC | Accounts Payable | Outstanding | Check | -492.00 |
| 11/08/2023 | | 202549 | EMERGENCY APPARATUS MAINT | Accounts Payable | Outstanding | Check | -282.86 |
| 11/08/2023 | | 202550 | FLEET PRIDE TRUCK & TRAILER PARTS | Accounts Payable | Outstanding | Check | -224.42 |
| 11/08/2023 | | 202551 | GENUINE PARTS CO/NAPA | Accounts Payable | Outstanding | Check | -601.39 |
| 11/08/2023 | | 202552 | GSSC GENERAL SECURITY SERVICES | Accounts Payable | Outstanding | Check | -58.56 |
| 11/08/2023 | | 202553 | HOME DEPOT CREDIT SERVICES | Accounts Payable | Outstanding | Check | -83.76 |
| , 00, 2020 | | | | | o a to ta ta ta ta ta | 0 | 23.70 |

| built fransu | | | | | | | issued bate |
|---------------|---------|---------------|--|------------------|-------------|---------------------------|---------------|
| Issued | Cleared | | | | | | |
| Date | Date | Number | Description | Module | Status | Туре | Amount |
| 11/08/2023 | | <u>202554</u> | LEPAGE & SONS | Accounts Payable | Outstanding | Check | -334.40 |
| 11/08/2023 | | <u>202555</u> | MAMA - METRO AREA MGMT ASSOC | Accounts Payable | Outstanding | Check | -62.50 |
| 11/08/2023 | | <u>202556</u> | METROPOLITAN COUNCIL (SAC CHARGES) | Accounts Payable | Outstanding | Check | -4,945.15 |
| 11/08/2023 | | <u>202557</u> | MINN DEPT OF LABOR & INDUSTRY | Accounts Payable | Outstanding | Check | -3,645.08 |
| 11/08/2023 | | <u>202558</u> | NEO ELECTRICAL SOLUTIONS LLC | Accounts Payable | Outstanding | Check | -77,520.00 |
| 11/08/2023 | | <u>202559</u> | NEOGOV / GOVERMENTJOBS.COM INC | Accounts Payable | Outstanding | Check | -6,410.01 |
| 11/08/2023 | | <u>202560</u> | NFP INSURANCE SERVICES INC | Accounts Payable | Outstanding | Check | -682.50 |
| 11/08/2023 | | <u>202561</u> | NORTHLAND CONCRETE & MASONRY COMPANY | Accounts Payable | Outstanding | Check | -83,600.00 |
| 11/08/2023 | | <u>202562</u> | PARK CONSTRUCTION COMPANY | Accounts Payable | Outstanding | Check | -688,320.81 |
| 11/08/2023 | | <u>202563</u> | POMP'S TIRE SERVICE INC | Accounts Payable | Outstanding | Check | -38.00 |
| 11/08/2023 | | <u>202564</u> | PREMIUM WATERS INC | Accounts Payable | Outstanding | Check | -2.99 |
| 11/08/2023 | | <u>202565</u> | RED CEDAR STEEL ERECTORS | Accounts Payable | Outstanding | Check | -48,581.10 |
| 11/08/2023 | | <u>202566</u> | REPUBLIC SERVICES #899 | Accounts Payable | Outstanding | Check | -24,099.40 |
| 11/08/2023 | | <u>202567</u> | RICHFIELD BLACKTOP AND CONCRETE | Accounts Payable | Outstanding | Check | -500.00 |
| 11/08/2023 | | <u>202568</u> | ROADKILL ANIMAL CONTROL | Accounts Payable | Outstanding | Check | -309.00 |
| 11/08/2023 | | <u>202569</u> | SCHIFSKY & SONS INC | Accounts Payable | Outstanding | Check | -162,087.36 |
| 11/08/2023 | | <u>202570</u> | STAR TRIBUNE | Accounts Payable | Outstanding | Check | -897.44 |
| 11/08/2023 | | <u>202571</u> | SUMMIT COMPANIES | Accounts Payable | Outstanding | Check | -6,604.40 |
| 11/08/2023 | | <u>202572</u> | TENOLD CONCRETE | Accounts Payable | Outstanding | Check | -500.00 |
| 11/08/2023 | | <u>202573</u> | TIMESAVER OFF SITE SECRETARIAL INC | Accounts Payable | Outstanding | Check | -477.00 |
| 11/08/2023 | | <u>202574</u> | UNITED GLASS INC | Accounts Payable | Outstanding | Check | -17,536.05 |
| 11/08/2023 | | <u>202575</u> | VEIT & COMPANY INC | Accounts Payable | Outstanding | Check | -120,561.61 |
| 11/08/2023 | | <u>202576</u> | VOIGT BUS SERVICES INC | Accounts Payable | Outstanding | Check | -3,686.80 |
| 11/08/2023 | | 202577 | FRIDLEY FIRE RELIEF ASSOC | Accounts Payable | Outstanding | Check | -1,020.00 |
| 11/08/2023 | | <u>202578</u> | FRIDLEY POLICE ASSOCIATION | Accounts Payable | Outstanding | Check | -208.00 |
| 11/08/2023 | | <u>202579</u> | LAW ENFORCEMENT LABOR SERVICES | Accounts Payable | Outstanding | Check | -2,919.96 |
| 11/08/2023 | | <u>202580</u> | LEGALSHIELD | Accounts Payable | Outstanding | Check | -404.70 |
| 11/08/2023 | | <u>202581</u> | MINN CHILD SUPPORT PAYMENT CENTER | Accounts Payable | Outstanding | Check | -511.76 |
| 11/08/2023 | | <u>202582</u> | NCPERS MINNESOTA-478000 | Accounts Payable | Outstanding | Check | -608.00 |
| | | | | | | Check Total: (253) | -3,461,219.40 |
| Check Reversa | al | | | | | | |
| 11/07/2023 | | 202364 | Reverse Refund Check AMPHORA IMPORTS LLC | Utility Billing | Outstanding | Check Reversal | 573.34 |
| | | | | | | Check Reversal Total: (1) | 573.34 |
| EFT | | | | | | | |
| 10/27/2023 | | <u>921</u> | CITY OF FRIDLEY-IAFF DUES/INTL ASSOC/FIRE FIGHTERS | Accounts Payable | Outstanding | EFT | -60.00 |
| 10/27/2023 | | EFT0000197 | Payroll EFT | Payroll | Outstanding | EFT | -353,202.85 |
| | | | | | | EFT Total: (2) | -353,262.85 |
| | | | | | | Report Total: (280) | -4,320,145.59 |
| | | | | | | | |

Summary

| Bank Account | | Count | Amount |
|--|---------------|-------|---------------|
| 0000100479 City of Fridley | | 280 | -4,320,145.59 |
| | Report Total: | 280 | -4,320,145.59 |
| Cash Account | | Count | Amount |
| **No Cash Account** | | 2 | 0.00 |
| 999 999-101100 Cash in Bank - CITY Pooled Cash | | 278 | -4,320,145.59 |
| | Report Total: | 280 | -4,320,145.59 |
| Transaction | Туре | Count | Amount |
| Bank Draft | | 24 | -506,236.68 |
| Check | | 253 | -3,461,219.40 |
| Check Rever | sal | 1 | 573.34 |
| EFT | | 2 | -353,262.85 |
| | Report Total: | 280 | -4,320,145.59 |



AGENDA REPORT

Meeting Date: November 13, 2023 Meeting Type: City Council

Submitted By: Scott Hickok, Community Development Director Stacy Stromberg, Planning Manager

Title

Public Hearing and Adoption of Resolution No. 2023-133, Approving a Street, Alley, and Public Road Easement Vacation Request, SAV #23-02 for the City of Minneapolis Property Located at 4300 Marshall Street N.E. (Ward 3)

Background

In conjunction with the replat application for the Minneapolis Waterworks and Minneapolis Emergency Operations property at 4300 Marshall Street, the City of Minneapolis is also requesting to have the existing streets, alleys, and a public road easement vacated. These platted streets, alleys, and public road easement are on private property and aren't accessible to the public.

The alleys to be vacated were platted as part of the Berlin plat that was recorded in 1884. Marshall Street and the Public Road Easement are shown on Auditor's Subdivision No. 39, which was recorded in 1939.

Approving the vacations will clean up the lot to simplify the legal descriptions. The City of Minneapolis has their own water and sewer service to the property, so additional utility easements are not required as part of this plat.

A Notice of Public Hearing before the City Council was published in the October 27, 2023, and November 3, 2023, editions of the Official Publication.

Financial Impact

No financial impact.

Recommendation

Staff recommend the City Council open the public hearing, take comment, then close the public hearing.

Staff recommend the approval of Resolution No. 2023-133.

Focus on Fridley Strategic Alignment

- Vibrant Neighborhoods & PlacesXCommunity Identity & Relationship BuildingFinancial Stability & Commercial ProsperityPublic Safety & Environmental Stewardship
- Organizational Excellence

Vision Statement

We believe Fridley will be a safe, vibrant, friendly and stable home for families and businesses.

Attachments and Other Resources

- Resolution No. 2023-133
- Petitioner's Narrative
- Public Hearing Notice

Resolution No. 2023-133

Approving Vacation, SAV #23-02 for the City of Minneapolis, for the Property Generally Located at 4300 Marshall Street N.E.

Whereas, on September 15, 2023, Stonebrooke Engineering on behalf of the City of Minneapolis, submitted a request to vacate streets, alleys, and a public road easement within the property owned by the City of Minneapolis, generally located at 4300 Marshall Street N.E.; and

Whereas, notice of a public hearing concerning the requested vacation was provided in accordance with Fridley City Code § 205.05.08 and a public hearing was held on said request at the Fridley City Council (Council) meeting on November 13, 2023, at the Fridley City Hall, 7071 University Avenue N.E.; and

Whereas, at the Council Meeting on November 13, 2023, the Council proceeded to hear all persons interested in said vacation request and the Council considered the request for said vacation; and

Whereas, the Council in its discretion has determined that the vacation will benefit the public interest because the streets, alleys, and public road to be vacated are not required to provide public access, and the proposed vacation allows for a more orderly and accurate organization of the property; and

Whereas, the legal descriptions and a copy of the Water Plant Addition Preliminary Plat has been attached hereto as Exhibit A.

Now, therefore be it resolved that the City of Fridley (City), pursuant to City Charter §12.07, City Code § 205.05.8 and Minnesota Statues § 412.851, hereby vacates the streets, alleys, and public road easements situated in the City of Fridley, County of Anoka, State of Minnesota, to wit:

That portion of Marshall Street running across Government Lot 4, Section 27, Government Lots 1, 2, and 3, Section 34, all in Township 30, Range 24 West, Anoka County, Minnesota, lying westerly of the westerly right of way line of County State Aide Highway No. 1.

And

The entirety of all streets and alleys lying within and adjacent to Blocks 7 through 10 inclusive as shown on the recorded plat of Berlin, Anoka County, Minnesota, lying westerly of the westerly right of way line of County State Aid Highway No. 1.

And

All that part of 43rd Avenue N.E. located in the Government Lots 1 and 2, Section 34, Township 30 North, Range 24 West, Anoka County, Minnesota, lying westerly of the westerly right of way line of County State Aid Highway No. 1.

And

The 33-foot-wide public road easement running along the north line of the Lots 37 and 39, Auditor's Subdivision No. 39, according to the recorded plat thereof, Anoka County, Minnesota, lying westerly of the westerly right of way line of County State Aid Highway No. 1.

Passed and adopted by the City Council of the City of Fridley this 13th day of November 2023.

Scott J. Lund – Mayor

Attest:

Melissa Moore – City Clerk

Street Vacation Descriptions

That portion of Marshall Street running across Government Lot 4, Section 27 and Government Lots 1, 2, and 3, Section 34, all in Township 30 North, Range 24 West, Anoka County, Minnesota, lying westerly of the westerly right of way line of County State Aid Highway No. 1.

AND

The entirety of all streets and alleys lying within and adjacent to Blocks 7 through 10 inclusive as shown on the recorded plat of BERLIN, Anoka County, Minnesota, lying westerly of the westerly right of way line of County State Aid Highway No. 1.

AND

All the part of 43rd Avenue NE located in the Government Lots 1 and 2, Section 34, Township 30 North, Range 24 West, Anoka County, Minnesota, lying westerly of the westerly right of way line of County State Aid Highway No. 1.

AND

The 33 foot wide public road easement running along the north line of Lots 37 and 39, AUDITOR'S SUBDIVISION NUMBER 39, according to the recorded plat thereof, Anoka County, Minnesota, lying westerly of the westerly right of way line of County State Aid Highway No. 1.

WATER PLANT ADDITION PRELIMINARY PLAT Fridley, MN

Legal Description:

Certificate of Title No. 28852 (Covers PID#: 34-30-24-12-0001)

All that part of Lot Thirty (30), Auditor's Subdivision Number Thirty-nine (39), Anoka County, Minnesota, according to the plat thereof on file and of record in the office of the Register of Deeds for said County, lying southerly and westerly of the south line of the right of way of the spur track of Great Northern Rallway Company extending easterly and westerly across said Lot to the filtration plant of the City of Minneapolis, and the westerly line of the right of way of Anoka County Highway No. 1, as laid out and established in a northerly and southerly direction.

Certificate of Title No. 33713 (Covers PID# 34-30-24-31-0002, 34-30-24-31-0007, 34-30-24-42-0002, 34-30-24-42-0010, 34-30-24-42-0012 & 34-30-24-31-0001)

That part of Lot 23, Auditor's Subdivision No. 39, Anoka County, Lying West of Marshall Street as now constructed

and all that part of Government Lot 3, Section 34, Township 30, Range 24, lying within the limits of said Marshall Street and bounded on the North by the Southerly limits of the Townsite of Berlin, and on the Southwest by the Westerly line of said Lot 23 extended Northwesterly

Lot 34, of Auditor's Subdivision No. 39, Anoka County, and that part of Government Lots 2 and 3, in Section 34, Township 30, Range 24, lying within the limits of Marshall Street as now constructed and traveled and bounded on the South by the Northerly limits of the Townsite of Berlin, and on the Northwest by a line which is parallel to, and 500 feet distant Westerly measured at right angles from the center line of the main track of the railway of the Great Northern Railway Company, as now located and constructed:

Lot 35, and Lot 36 except that part of Lot 36 which lies Easterly of the Easterly Right of Way line of State Aid Road No. 1, as said State Aid Road is now laid out and opened, Auditor's Subdivision No. 39, Anoka Count Lots 6 to 10, inclusive, Block 7, Berlin, Anoka County,

Lots 1 to 5, inclusive, Block 8, Berlin, Anoka County

All of Block 9. Berlin, Anoka County:

Lot 4, and the East One Hundred Thirty (130) feet of Lot Five (5), Block 10, Berlin, Anoka County; according to the plat thereof on file and of record in the office of the Register of Deeds in and for said Anoka County

the Fast One Hundred Thirty (130) feet of Lot 5. Block 10. Berlin, Anoka County subject to an easement to Northern States Power Company for the sole purpose of the maintenance of a transmission line across the same. Subject to conditions contained in Document #6695 filed June 2, 1949.

Certificate of Title No. 52150 (Covers PID#: 34-30-24-31-0007 & 34-30-24-42-0011)

Lots numbered Six (6), Seven (7), Eight (8), Nine (9), and Ten (10), in Block numbered Eight (8)

gwb

αċ

Lots Numbered One (1), Two (2) and Three (3), in Block numbered Ten (10), of Berlin according to the plat thereof on file or of record in the Office of the Register of Deeds in and for said Anoka County.

Certificate of Title No. 56530 (Covers PID#: 34-30-24-34-0006)

Lot numbered thirty-seven (37), Auditor's Subdivision number thirty-nine (39), Anoka County, Minnesota, EXCEPTING that portion thereof lying Easterly of the Center-line of State Aid Road No. 1, as said State Aid Road is laid out and opened on the date hereof, according to the plat thereof on file and of record in the office of the Register of Deeds in and for said County and State more particularly described as follows:

That the part of the South half of the Southeast Quarter (S 1/2 of SE 1/4) of Section 34, Township 30, Range 24 described as follows:

Beginning at a point in the North line of S 1/2 of SE 1/4 of said Section 34, distant 108 Rods West of the Northeast corner of S 1/2 of SE 1/4 of said Section 34, 60 feet east of a point marked by Judicial Monument, thence South at a right angle to said North line a distance of 660 feet to a point 60 feet east of a point marked by a Judicial Monument, thence West through said last methioned Judicial Monument parallel with the North line of S 1/2 of SE 1/4 of said Section 34, a distance of 805.09 feet, more or less, to the center-line of old U.S. Military Road now Se 1/4 or said section 4a, a bistance of ado. Jor feet, more of ress, to the enter-time of oid U.S. shrinkary koda not be the section of a ludicial Monument, there is althrough a set of the section of a ludicial Monument of long the section of the section of a ludicial Monument, there is through a set of the section of the section of a ludicial Monument of long the section of t North line of said S 1/2 of SE 1/4 of said Section 34, a distance of 587.35 feet, passing also through said first mentioned Judicial Monument, to the point of beginning, EXCEPTING from the above described tract that portion thereof lying Easterly of the Center- line of State Aid Road No. 1, as said State Aid Road is laid out and opened on the date hereof.

Certificate of Title No. 148866 (Covers PID#: 34-30-24-42-0009)

Lots Three (3), Four (4), and Five (5), Block Seven (7), Berlin, Anoka County, Minnesota.

Subject to the highway easement of all that part of said lots which lie easterly of the line run parallel with and distant 100 feet westerly of the following described line. Beginning at a point on the South line of Section Thirty-four (34), Township Thirty (30) North, Range Twenty-four (24) West, distant 512.7 feet east from the south quarter corner thereof, thence run northeasterly at an angle of 80 degrees 43 minutes 30 seconds with said south section line for 289.1 feet, thence deflect to the left at an angle of 5 degrees 37 minutes for 2400 feet there Deed Document #63502 (Covers PID#: 27-30-24-43-0004 & a portion of 34-30-24-31-0001)

All that part of Government Lot Four (4), Section twenty-seven (27), Township thirty (30) North, Range All that part of Government Lot Four (4), Section them;-seven (27), I ownship thirty (30) North, Range twenty-dour (24) West described as follows: Commencing at a point formed by the intersection of the center line of the old United States Military road so-called, and the line dividing sections twenty-seven (27) and thirty-four (34), said township and range, which point is two thousand two hundred forty-five and three-institu (243). Side twest of the southeast section comer of said section twenty-seven (27); thence northerly along the center line of said old Unites States Military road on a deflection of one (1) degree and thirty-ight (33) minutes east from a line at right rangels to the States Military road on a deflection of one (1) degree and thrity-eight (38) minutes east from a line at right angles to the south line of section twehry-seven (27), a distance of three hundred saty; at and four-terms (56A) feet, thence west parallel with the south line of said section twenty-seven (27) a distance of three hundred saty; 4(6D) feet fromer or less to how easierly shore of the Mississippi River intersects the south line of said section twenty-seven (27). thence sast and proto of the Mississippi River intersects the south line of said section twenty-seven (27). thence sast and proto of the Mississippi River intersects the south line of said section twenty-seven (27). thence sast and proto of the Mississippi River intersects the dynamic the dynamic and all that part of Government Lot one (1). Section thirly-four (34), Township thirly (30) North, Range Methy-four (24) West, described as a follows. Commencing at a point formed by the intersection of the centrel line of the south line of the south line of sections and the south line of sections of the centrel line of the south of the centrel line of the south line of sections.

old United States Military road so-called, with the north line of section thirty-four (34) said township and range, which point is two thousand two hundred forty-five and three tenths (2245.3) feet west from the Northeast corner of said point is with allocating with number long-inter and uner tentis (2-43.5) reverses in the inter wormses control 0 said section thirty-four (4); thences southerly along the center line of said of United States Millary and an a deflection of one (1) degree and thirty-teipht (38) minutes west from a line at right angles to the north line of said section thirty-four (34) a distance of six hundred seventeen (617) feet more or less to the easterly-shore of the Mississippi River, thence northerly along the easterly shore of said Mississippi River to a point where the easterly shore of the Mississippi River intersects the north line of said section thirty-four (34), thence east along the north line of said section thirty-four (34) to the point of beginning, containing eight (8) acres more or less, according to the Government survey thereof on file and of record in the office of the Register of Deeds in and for Anoka County, Minnesota.

EXCEPT

Quit Claim Deed Document #2340683 001 (PID#: 27-30-24-43-0003)

The northerly 43.55 feet of that part of the following described property lying west of County State Highway No. l also known as East River Roa

All that part of Government Lot 4, Section 27, Township 30 North, Range 24 West described as follows: Commencing at a point formed by the intersection of the center line of the old United States Military road so-called, and the line dividing Sections 27 and 34, said township and range, which point is 2245.3 feet west of the southeast Section corner of said Section 27: thence northerly along the center line of said old United States the sourcest section come of said section 27, thence inclusing and gene canned to said out of the observed Millary road on a defection of 1 degree and 38 minutes east from a line at right angles to the sourch ine of Section 27 a distance of 386.4 feet; thence west parallel with the sourch line of said Section 27 a distance of 480 feet more rules to the asstery shore of the Mississippi River; thence sourching along the sourch ine of Section 27 to the satery shore of the Mississippi River; thence sourch along the sourch ine of Section 27 to the source of the Mississippi River; thence source along the source of 280 feet; the source of the Mississippi River; thence source along the source field and the Mississippi River intersects the source of the Mississippi River; thence source along the source of the Mississippi River; thence and the source of the Mississippi River; thence and the Mississippi River; thence and the Mississippi River; thence as the source of the Mississippi River; thence and the Mississippi River; thence and the Mississippi River; thence as the source of the Mississippi River; thence and the Mississippi River; thence as the source of the Mississippi River; thence as the source of the Mississippi River; thence and River; thence as the source of the Mississippi River; the source of the River; t the point of beginning, Anoka County, Minnesota.

Deed Document #49986 (Covers a portion of PID#: 34-30-24-31-0001)

All that part of Government Lot one (1) in Section thirty-four (34), Township Thirty (30), Range Twenty-four (24). described as follows: Commencing at a point in the center line of the old United States Military Road, so-called, running north and south across said Lot 1, which point is distant 336 feet south of the north line of said Section 34 tuming notin and source also sand Los r, menor points desarrol soor test source in the intrit med value addedit sa measured along the center line of said read, and ruming thence west on a line parallel with and distant 336 feet south of the north line of said Section 34, 617 feet more or less to the sast shore of the Mississippi River, thence southery along the east shore of the Mississippi River to the south line of said Government Lot Cone (1) to the center line of said Millary Road, thence north along the center line of said Millary Road to the point of beinging, all according to the government survey thereof.

Deed Document #49984 (Covers a portion of PID#: 34-30-24-31-0001)

All that part of Government Lots Two (2) and Three (3), in Section Thirty-four (34), Township Thirty (30), Range Twenty-four (24), described as follows: Beginning at the point of intersection of the east bank of the Mississipp River and the Moth line of said government Lot Two (2) and running therece east upon and along the north line of said government Lot Two (2) 554.5 feet, more or less, to the center line of the old United States Millary Road, so-called, running northerly and southerly across said Government Lots Two (2) and Three (3); thence southeasterly and running northenity and southenity across said Government Lots i wo (2) and Intee (3) thence southeastery and southeny along the center line of a said O United States (4) and Mitary Root to a point in the center line of a said road classified distant 30.42 ket south of the north line of said government Lot Three (3) 1040 feet, more or less, to the east bank of the Mississippi River Linew; and there on contrasterity days and the east bank of the Mississippi River to the point of beginning, except all that part of said land above described which lies eastery of a line parallel with and distant evertery (62) feet from, measured in clink and above described which lies eastery of a line parallel with and distant evertery (62) feet from, measured in clink and south econter line of the main track of the Grank Northern Railway Company as now located and established across said Section 34, said line commencing at a point 90.42 feet south of the north line of Indicated and escalared actors and decidint w, said the commentary at a point solve, ther sound to be not in the ori and government. In Drive (3) and numing there an orthering parallel with the said center line of the main track of said railway company 734.6 feet, more or less, to the center line of said of Unline States Military Road, subject to taxes level and assessed on said and hereby conveyed of the lever 1917 and subject also to an easement for the placing of electric poles and wires along the southerly line of said and.

Deed Document #63516 (Covers a portion of PID#: 34-30-24-31-0001)

All that part of Government Lots two (2) and three (3), in Section thirty-four (34), Township thirty (30), Range twenty-four (24), described as follows: beginning at a point in said Lot three (3) which is distant 90.42 feet south of the north line of said Government Lot three (3), measured a tright angles, which and thin for distal (1), and which point of beginning is distant westerly 623 feet measured at right angles, from the center line of the main track of the Great Northern Railway Company as now located and established across said Section 34 and running thence northerly Northern Railway Company as now located and established across and Section 34 and running there northerly the company of the state of point of beginning, containing approximately 2836 square feet of land.

Quit Claim Deed Document #2340683.003 (PID#: 34-30-24-42-0007 & 34-30-24-42-0008)

Lots 1 and 2, Block 7, BERLIN, Anoka County, Minnesota

Deed Document #106500 (Covers PID#: 34-30-24-12-0002)

All those parts of Lot Thirty (30), Auditor's Subdivision Number Thirty-nine (39), Anoka County, Minnesota, and Lot All those parts of L1 mitry-time (30), Audtor's Swenty-mitry, 30), Audtor's A estimate 12 / their deard on the sound quarter commer or tasks Section, mence fun in combastery at an angle sol coefficient minutes for 3972 358 dect. there edited to be left on a 2 degree 30 minutes core, delta angle 26 degrees 35 minutes for 1076 0 feet; thence on tangent to a port which is distant One Hundred (100) feet northeasterly from the point of intersection of the inbe being defined in this clause (1) and the line defined in clause (2) herece, said One Hundred (100) feet being measured at anyth angle to asid line defined in clause (1) herece, said One Hundred (100) feet being measured at anyth angle to asid line defined in clause (1) herece defined on October 11, 1840; (3) The Northerly line of the right-of-way of the spur track of the Great Northern Railway Company extending across said Lot Thirty (30) and to the filtration plant of the City of Minneapolis; subject to the easement of the United States Military Highway, Anoka County, Minnesota

Deed Document #93625 (Covers PID#: 34-30-24-13-0001)

All that part of Government Lots two (2) and three (3), of section thirty-four (34), township thirty (30) north, range twenty-four (24) west, of the Fourth Principal Meridian, described as follows: Beginning at the intersection of the easterly line of Marshall Street Northeast, with the south line of 43rd Avenue Northeast, as said streads are now laid out and established; thence southeasterly along said easterly line of Marshall Steet Northeast and easterly line extended southeasterly in a straight line to the north line of Tomste of Berlin according to the plat hereof on file and of record in the office of the Register of Deeds in and for said Anoka County; thence easterly along said north line to a point twenty-five (25) feet distant westerly, measured at right angles, from the center line of the railway of the Minneapolis, Anoka and Cuyuna Range Railroad Company, as now located and constructed; thence northerly parallel with the center line of said railway and twenty-five (25) feet distant therefrom, to said south line of 43rd Avenue Northeast; thence westerly along said south line to the point of beginning, containing ten and fourteen hundredths (10.14) acres, more or less.

Quit Claim Deed #685095 (Covers a portion of PID#: 34-30-24-34-0006)

Part of Auditor's Subdivision No. 39 of Section 34, Township 30, Range 24, Anoka County, Minnesota described as

All of Lots 39, 40, 41 and that part of Lot 38, lying West of State Aid Road No. 1, except that part of said Lot 38 described as follows: Beginning at a point on the South line of said Section 34, a distance of 234 feet East of the Southwest comer of the Southeast Quarter of said Section 34; there North at right angles with said section line a distance of 265 feet; thence Easterly parallel with said section line to its intersection with the Westerly right-of-way line of the East River Road as now laid out and constructed; thence Southerly along said right-of-way line to its intersection with the South line of the Southeast Quarter of said section: thence West alone said South line to beginning.

According to the map or plat thereof on file and of record in the office of the County Recorder in and for Anoka County, Minnesota.

EXCEPT the following:

All that part of Lot 38, Auditor's Subdivision No. 39 described as follows

Commencing at a point on the South line of said Section 34, Township 30, Rane 24, a distance of 156 feet East of the Southwest corner of the Southeast Quarter of said Section 34; thence North at right angles with said section line a distance of 40 feet to the actual point of beginning thence continuing to right might said section line additione of 40 feet to the actual point of beginning thence continuing to right said line extended a distance of 300 feet; thence Easterly parallel with and 400 feet from said section line to the intersection with the Westerly right of way line of the East River Road as now liad out and constructed; thence Southerly along said right of way line to the part 265 feet from said South line of the section as measured at right angles thereto: thence West parallel to and 265 feet from said South section line to a line and the set of the set along said parallel line to the actual point of beginning and there terminating.

All located in Section 34, Township 30, Range 24, City of Fridley, County of Anoka, State of Minnesota.

AND FURTHER EXCEPT the following

Commencing at a point on the South line of said Section 34, 72 rods West of South East corner of the South Commencing at a point on the south line or slad sections 4/2 roos west or south sat corner or the south 1/2 of the south fiber 3/4, 3/4 constant 3/4 consta

A line 40 feet distant at right angles North Westerly from and parallel with the following Line, viz:

Commencing at a point in the Southerly line of said Section 34, Township 30, Range 24, 28.2 feet Westerly from the South 1/4 corner of said Section running thence South Westerly to the Mississippi River on a line which deflects to the South from the above mentioned Southerly line of said Section 34, Township 30, Range 24, at an angle of 43 degrees fifty-three minutes; thence North Easterly on the extension of the above described North West line of 37th Avenue N.E., to a point which is 40 feet Northerly from and a right angles to the South line of said Section 34; thence East on a line parallel with and 40 feet Northerly from and at right angles to the South line of said Section 34, to a point which is distant 72 rods West from the Easterly line of said Section 34: thence South 40 feet to place of beginning.

Being the same land shown and designated by red space on that certain map filed in the office of Register of Deeds in Anoka County, on September 9th, 1897 at 11 o'clock a.m., and recorded in Book B of Plats, on Page 18

All located in Section 34, Township 30, Range 24, City of Fridley, County of Anoka, State of Minnesota.

PROPERTY OWNERS: City of Minneapolis 4300 Marshall St. NE Minneapolis, MN 55421 (Contact: Peter Pfister, 952-953-2412)

SURVEYOR: Stonebrooke Engineering, Inc. 12279 Nicollet Ave. S. Burnsville, MN 55337 Phone: 952-402-9202 Fax: 952-403-6803 www.stonebrookeengineering.com

ZONING: P-Public Facilities District

AREAS:

Lot 1 = 126.85 ACRES Lot 2 = 10.70 ACRES C.S.A.H. No. 1 = 11.85 ACRES

> Orientation of the bearing system is based on Anoka County Coordinates, NAD 83, (2011 adjustment)

THIS PLAT PREPARED BY STONEBROOKE ENGINEERING, INC.

SHEET 1 OF 3 SHEETS



NOT TO SCALE

I HEREBY CERTIFY THAT THIS SURVEY.

PLAN, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION

AND THAT I AM A DULY LICENSED LAND

Claron O Mages

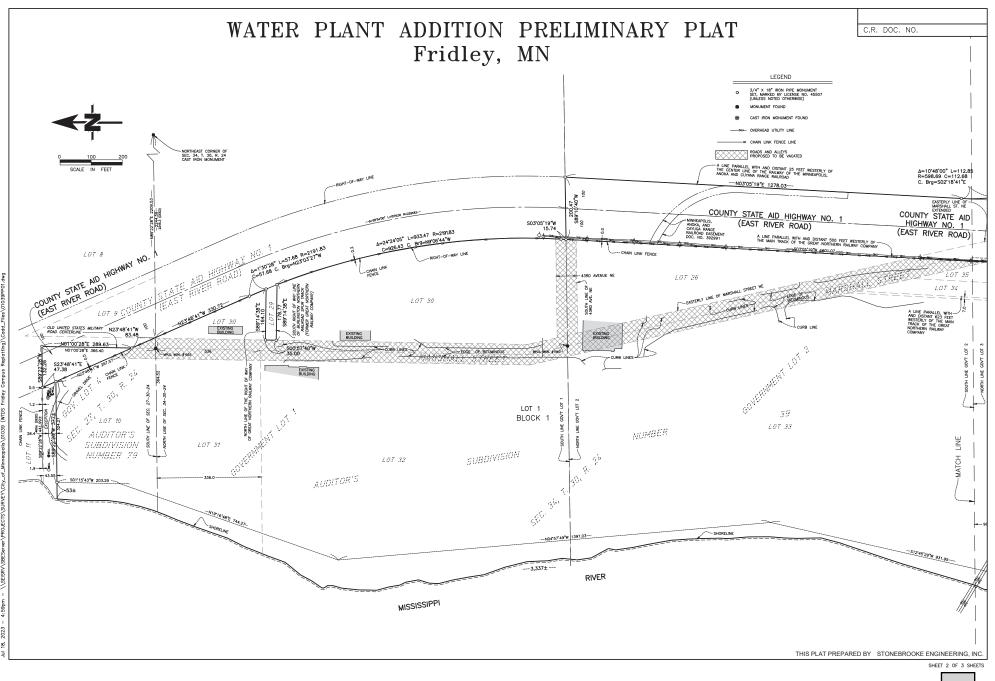
Aaron J. Mages License No. 45507

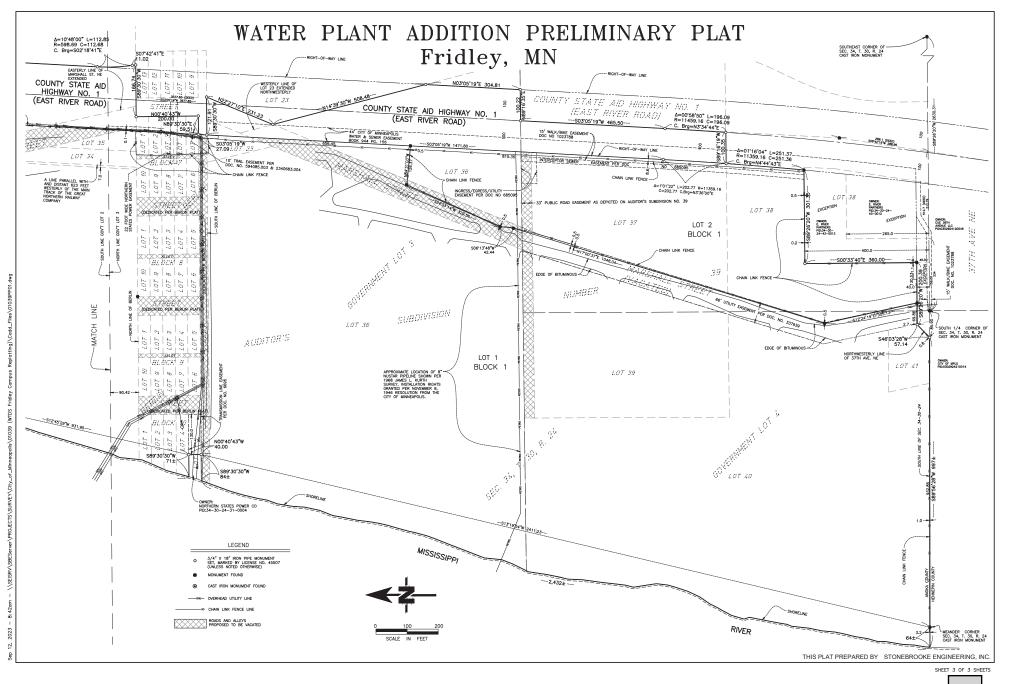
DATE: 03-14-2023 1st REVISION DATE: 04-19-2023

2nd REVISION DATE: 07-18-2023

SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA.

FRIDLEY, MN





Stonebrooke

12279 Nicollet Ave Burnsville, MN 55337 main 952.402.9209 fax 952.403.6803 stonebrookeengineering.com



Project Narrative for Water Plant Addition

Date: September 13, 2023

Prepared by: Aaron Mages L.S. Stonebrooke Engineering, Inc. 12279 Nicollet Avenue Burnsville, MN 55337 Phone: 952-540-4845 Email: amages@stonebrookeengineering.com

- Owner: City of Minneapolis 4300 Marshall Street NE Minneapolis, MN 55421 Contact: John Howes Phone: 612-661-4863 Email: john.howes@minneapolismn.gov
- Property Address: 4300 Marshall Street NE Minneapolis, MN 55421
- PID's:
 27-30-24-43-0004, 34-30-24-12-0002, 34-30-24-31-0001, 34-30-24-12-0001, 34-30-24-13-0001, 34-30-24-31-0007, 34-30-24-31-0002, 34-30-24-42-0011, 34-30-24-42-0012, 34-30-24-42-0010, 34-30-24-42-0009, 34-30-24-42-0008, 34-30-24-42-0007, 34-30-24-42-0002, 34-30-24-34-0006

Property Location: The Water Plant Addition is bounded by East River Road (C.S.A.H. No. 1) on the east, the Mississippi River on the west, Anoka County River Front Park on the north, and 37th Avenue NE on the south.

Intent: The subject property is the location of the Minneapolis Water Treatment Plant. The property currently is made up of 15 separate parcels. Some of the descriptions for these parcels are very lengthy and difficult to retrace. The city of Minneapolis would like to plat the property to better define the property lines and to make for a simpler description of the property. The entire property will be platted into two lots. Lot 1 will be the large overall campus and Lot 2 will be the Emergency Operations Facility No other property will be subdivided with this plat other than the portions of the property that fall within the existing County State Aid Highway No. 1 (East River Road) right-of-way will be dedicated to the public.

There are also a number of road and alley right-of-ways located on the property that either were never used or are no longer being used by the public and the city of Minneapolis is requesting these roads and alleys be vacated. The roads and alleys that the city of Minneapolis is requesting to be vacated are depicted in the hatching on the preliminary plat and are as follows:

- Marshall Street runs northerly and southerly through the property and depicted on the Auditors Plat No. 39 . A portion of Marshall Street was vacated in 1970 through the Road Vacation Resolution located in Book 870 pg. 327. The city of Minneapolis would like to vacate the remainder of Marshall Street running through the property.
- Numerous streets and alleys were platted and dedicated to the public in the plat of "Berlin". The city of Minneapolis would like to vacate the streets and alleys located on the property.
- A road easement located on the property was identified in Book 131 of Deeds, pg. 506. The city of Minneapolis would like to vacate this road easement.
- 43rd Avenue NE located west of C.S.A.H. NO. 1 (East River Road).

We have included with this application copies of the preliminary plat, descriptions for the roadways to be vacated, the completed and signed subdivision application and vacation application, and checks for associated subdivision and vacation application fees. Please let me know if you have any questions or need anything additional.

Sincerely,

STONEBROOKE ENGINEERING, INC.

Mayes Claron ()

Aaron J. Mages, L.S.

MINNESOTA

Female found dead in north Minneapolis; her identity unknown age 15-25, 5 feet 8 inches tall and weighed 116 pounds. Her hair was medium-length and brown with red highlights, and her eyes were green. She wore red-checkered pajama pants, a black-and-white long-sleeve top and a purple bra.

Hennepin Co. officials ask for the public's help learning who she was.

ü

Fridley

ę

Cit∕

ЫCE

NOTI

PUBLIC

B-2-All

Zone(s):

Section-Page-; Description:

2

15

ო

×

<u>0</u> A/A

Insertion Number:

Number:

Pq

0

Type:

Color -Size:

Fridley

ð

City **N**

Advertiser Agency:

0000471060-01

By PAUL WALSH paul.walsh@startribune.com

Hennepin County inves-tigators have asked the pub-lic to help identify a female whose body was found Tues-day in north Minneapolis. The Medical Examiner's Office investigators said they know a fair amount about the female including what she

designs of several tattoos, and a rough idea of her age when she was found dead in

the early hours of Halloween at 2817 N. Fremont Av.

turning to the public in hopes of learning her name as they work toward determining

Now the investigators are

CLASSIFIEDS +

PUBLIC

NOTICES

STARTRIBUNECOM/CLASSIFIEDS + 612.673.7000 + 800.927.9233

Legal Notices

PUBLIC NOTICE City of Fridley City Council Notice of Public Hearing to Consider a Vacation by Stonebrooke Engineering, Inc., on behalf of the City of Minneapolis

Notice is hereby given that the City Council of the City of Fridiey will hold a public hearing on No-vember 13, 2023, at 7:00 pm at Fridley City Hall, 7071 University Avenue N.E.

The public hearing will consider a Vacation. SAV in #23-02 by Bohard of the City of Minespolis. Subtrait of the City of Minespolis. to vacate platted roads and alleys that lie within the Minespolis. Well Stricks provide the Well Stricks provide the New Stricks of the Well Strick and the Well Strick of the Well Strick of the New Strick of the New Strick of the New Strick of the New Strick of the Strick of the New Strick of the Strick of the New Strick of the New Strick of New Str

Any person desiring to be heard shall be given an opportunity at the above stated time and place. Or, comments may be submitted before the meeting to stacy. stromberg@dfridleymn.gov or 783-572-3955. Publication date(s): October 27 & November 3, 2023

CITY OF CHAMPLIN, MINNESOTA MISSISSIPPI DRIVE AREA STREET AND UTILITY PROJECT IMPROVEMENT PROJECT NO. 22402

INPROVEMENT PROJECT No. 22402 NOTICE IS HEERY GIVEN IN THAT THE Charmelin City Council will meet at 1995 Charmelin Drive, Incente 1sth day of November 2003. At 700 pum Improvements consisting of street reclaim and paxe, soot curb re-reclaim and paxe, soot curb re-mprovements consisting of street reclaim and paxe, soot curb re-mprovements. Soot curb re-provements within Mississipal Drive Area Street & Utility. Im-provement Project No. 2242.

The areas to be assessed for said improvements pursuant to Minne sota State Statutes, Sections 429 011 to 429.111, are as follows:

purple bra. Her tattoos do not appear to have been done profes-sionally. They include a star on her left thigh, two stars on her upper chest, a double X with what looks like a smi-ley face and another with an indiscernible design on her out or ight Inco female, including what she was wearing, her physique, ethnicity, hair color and the outer right knee.

An investigator with the Examiner's Office declined to share more details about the case, including whether the body was found in the house or somewhere else on

house or somewhere else on the property. Minneapolis police spokes-man Aaron Rose said his department is investigating the death."It's looking like this one is likely an [overdose]," Rose said, "but that won't be

Rose said, "but that won't be confirmed until toxicology reports come back, which takes several weeks." Decyon Persaud, a real estate agent, owns the single-family rental property where the body was found. Persaud declined to answer any ques-tions when reached by phone late Thursday afternoon.

orical margine manages in the second work toward determining the circumstances surround-ing her death. They said her first name may be Amanda and she possibly could be from St. Cloud. "Please call the Hennepin County Medical Examiner's Office at 612-215-6300 and speak to an investigator if you think you mayknow the iden-tification of this individual," the office asid in a statement Thursday. The request included a description: She was white, Paul Walsh • 612-673-4482

ORDINANCE 23-07 CITY OF OAK GROVE COUNTY OF ANOKA STATE OF MINNESOTA

More of what matters

to Minnesota.

SALES TAXES from BI Bloomington will ask vot-ers to approve a sales tax in three separate questions, one for each project the city wants to fund: a new public health and community center, reno-vations to the Bloomington lee Garden, and restoration and maintenance on the Nine (Lee Garden, and restoration and maintenance on the Nine fuele Creek trail system. The requests total SIS million. Bloomington City Man-ager Jamie Verbrugge said the City Council thought a sales and would be the best way to ounside Bloomington. "We are providing regional "We are providing regional" SALES TAXES from BI

"We are providing regional service through these projarenas, and even a major hike in fees would not come close

to raising enough. Edina is also looking to fund Skeptics in Bloomington its hockey rink, the Braemar wish there was another way

to pay for the projects, like There are things that aspokeswoman for advocacy group Residents for a Better Bloomington. 'Parts of those two realized as the transmission of the city's 0.5% sales tax to raise an additional \$3.7 media to be done, nobody dis-tax to raise an additional \$3.7 media to be done, nobody dis-group Residents for a Better Bloomington. 'Parts of those projects can be taken care of, if we're creative.'' Werbrugge said there was a sales or property tax.' tes alsowington for the cities, for charge more for ice time, for charge more for ice Garden less competitive with other areans, and even a major hile in for seventive with other areans, and even a major hile the for women stores.''

clock crews to sleep and have meals, and more room to store vehicles and cleaning equip-

4 suburban cities to vote on sales taxes Tuesday

tax proposal is coming from Mounds View. The Ramsey County suburb is seeking a 1.5% sales tax to raise \$16.5 million toward a major expan-sion of the community center. The city is exploring 24-hour access to the fluxes center to compete with private gyms, a new walking track, and more courts for basketball and vol-leyball, with the hope of host-ing more tournaments. The project's estimated total cost is \$33 million. If approved, the new taxes are expected to go into effect on a fiter April 1, after the state Department of Revenue formally notifies businesses,

formally notifies businesses, and works through other processes.

ment. The highest local sales Josie Albertson Grove • 612-673-4391

Court of Appeals rules judge can't block voting

ects," he said.

•VOTE from B1 outside the sentencing author-tyg rannet do district courts by the legislature," Chief Judge Susan Segal wrote. Quinn also exceeded his Maydu authority, Segal wrote, "by independently raising and deciding anissue involving the constitutionality of a statute out a surprise to state offi-cials, who described them as "unprompted attacks" on indi-cials who described them as "unprompted attacks" on indi-cials who described them as "unprompted attacks" on indi-tent serves as a reminder that the right to vote is precious and often hard-won," Ellison sidd in a statement.

Minnesota Secret ary of State Steve Simon, who also signed on to support the petition, said he's grateful the Appeals Court moved quickly. Early voting in



ALEX KORKANN - alex Kormann@ Furthuncoc A law to restore voting rights in Minnesota for anyone with a felony conviction on their record as soon as they are released from incarceration went into effect in July in the state.

local elections across the state in a statement. "Minnesotans is already underway. "I'm thankful that the Court cherish the right to vote, and it's unacceptable for any person to of Appeals quickly resolved throw that right into question this important issue," he said through an abuse of authority."

Quinn was appointed to the court by former DFL Gov. Mark Dayton in 2017. He was issued a public reprimand from the Min-nesota Board on Judicial Stanpuase reprintantical Stan-dards in 2021 for liking posts on Facebookendorsing candidates for office, as well as the offi-cial page for former President Donald Trump. He was also tagged in photos participating in a Trump boat parade. The state's top public defender, Bill Ward, and the American Civil Liberties Union of Minnesota also sup-ported the petition against Quinn's orders. The state estimates the law change will restore vot-ing rights to more than 55,000 Minnesotana. It's facing asepa-tate legal challenge trying to

rate legal challenge trying to undo the new law.

Briana Bierschbach • 651-925-5042

Legal Notices Ticket to Minneapolis event gave rabbi access to Biden

RABBI from BI

- RABEI from 81 ticket options with better access toBider, Rosenberg said. About 200 people attended, includ-ing Gov. Tim Walz. DFL Chair Ken Martin Walz. DFL Chair Ken Martin Walz. DFL Chair Ken Weith cheers; Rosenberg stod up and interrupted him biden si the cheers; Rosenberg stod up and interrupted him biden's brief exchange with Rosenberg, the crowd began chanting. "Four more years," in the room. Authorities led Rosenberg outside while she chanted, "Cease-fire now." There were

The insults poured in. "I'm a paid clown, I'm hysterical and condescending. All these negative words," she said. no threats of arrest, she said. After she left, Biden contin-ued, saying he "understand(s) the emotion."He called the situ-ation "incredibly complicated" for both Israelis and the Muslim

anon increativy compactates for both sratialis and the Muslim world, and said he has always supported a two-state solution. The president went on to con-demn Hamas, calling it a "flat-out terrorist organization." Rosenberg said she was "not impressed" by Biden's response. "I don't understand how we could call that a humanitarian pause if after that rockets and bombs are going to resume and housands more are going todie, and millions of Palestinians are

spingto be displaced," she said, I swish Voice For Peace describes itself as "the large strapegreesive lewish and world." The group diverges from mainstream Jewish organizations that have arrayed strongly behind Israel. Than Roberts, deput executive director for the packotas, recently said acallfor caease-fire from Biden would be a "tremendous victory for Hamas" and a mistake that would encourage more attacks. "While a cease-fire tom Biden would



Image shared by Ellen Hock When Ellen Hock weighed in on her local school board election on TikTok, she found herself on the receiving end of internet harassment, like this photoshopped Halloween costume meme

onto it. "Liberal White Supremacy Disguise (femi-nized cuckold husband cos-tume not included)."

She kept posting, she said, for all the people who don't have the option to walk away from the color of their skin or

their sexual orientation when they're attacked online. tney're attacked online. "There are people who have to live with it every single day. People just openly hate them every single day," she said. "Tm lucky. I could just be like, 'No, I don't want to do this anymore.' And then

I could just move on with my normal life. But that's not the case for so many people." It's so close to the election, it doesn't feel fair to name and shame the candidate in her sname me candidate in her video. You can figure it out for yourself with a little research. The candidate did not respond to an interview research has to an interview request, but the post about Native children nains on the campaign's Facebook page.

55

Jennifer Brooks • 612-673-4008 jennifer brooks@startribune.com. Follow Jennifer on Twitter: @stribrooks

Friday, November 3, 2023 StarTribune

Missission Drive N Hampshire Ave N Hampshire Ave N Hampshire Cricle N Florida Ave N Porter Drive N Porter Drive N Porter Drive N Porter Drive N Shepard Circle N Shepard Circle N Riverview Circle N Welcome Lare N Welcome Cricle N Welcome Cricle N Vera Cricle N N The estimated cost of the im-provement is \$5,562,072. A reason-able estimate of the impact of the assessment will be available at the hearing.

Such persons as desire to be heard with reference to the pro-posed improvement will be heard at said public Hearing. Submitted by: Julie Tembreull Julie Tembreuil, City Clerk

To Be Published twice, in the Star Tribune on November 3rd & No-vember 10th, 2023.

LYATE OF LINNESSA AN ORDINANCE AMENDING SECTION IN ORDINANCE AMENDING SECTIONS IN ORDINANCE AND AN AMENDING SECTIONS IN ORDINANCE AND AND AND AND ANTING STORMWATER MANAGE-MENT REGULTATORS, ANNAL WETT REGULTATORS, ANNAL WITH OF DAK GROVE At 15 regular meding on October-al 15 address regular and the analysis of the analysis Monesola, This is a surmary of text of the ordinance is available website www.cl.oak.grove.m Lit.

s. hantel Hockert, efendant. O_THE ABOVE NAMED DEFEND-

The ABOVE NAMED DEFINI-I, YOU ARE BEING SUED. The Plain-tiff has started a lawsuit against you. Plaintiffs Complaint against you is attached to this Summons. They are official bapes that affect your rights. You must respond to this lawsuit even though it may not yet be filed with the Court and this lawsuit hen number with the Simmons.

on this Summons. 2. YOU MUST REPLY WITHIN 20 DAYS TO PROTECT YOUR RIGHTS, You must give or mail to the son who signed this Summor written response called an Ans within 20 days of the date which you received this Summ You must send a copy of your swer to the person who sig this Summons located at B shaw & Bryant, PLIC. 1505 Divi shaw & Bryant, PLLC, 1905 Division Street, Warle Park, MN 5387. 3. YOU MUST RESPOND TO EACH LLIM. The Answer is your writh-plaint. In your Answer, your must state writher you agree or disa-gree with each paragraph of the Complaint. If you believe of disa-gree with each paragraph of the asked for in the Complaint, you must say, so in your Answer.

asked for in the Complaint, you must ask son your Answer. You ho wor tested a with the test you ho wor tested a with test sponse to the Complaint To THE PRECEN WHO SIGNED THIS within 20 days, you will lose this case. You will not get to tell your may decide against you and award Plaintiff everything asked on the Complaint. If you do not need to respond. A behauf Judgment for the reine requested in the complaint. the the relief requested in the Complaint, S. LEGAL ASSISTANCE You must be to the second second second second the Court Administrator may have information about places where you can get legal assistance. Even must still provide a written An-swer to protect your rights or you must cash case.

swer to protect your rights or you may lose this case. **Determined States TION.** The parties may agree to or be ordered to participate in an al-ternative resolution process under Rule 114 of the Minnesola General Rule 114 of the Minnesola General Rule Practice. You must still Rule Practice. You must still complaint even if you expect to use alternative means of resolving this dispute.

Unit digitation Dated this 15th day of July, 2023, BRADSHAW & BRYANT, PLLC BY: Christy L. Thorson, HSB9022 Attorney for Plaintiff 1555 Division Street Waite Park, MN 55387 (320) 255-3414 christy@ minnecotapersonalinjury.com

US: SUMMONS STATE OF MINNESOTA COUNTY OF SHERBURKE IN DISTRICT COURT TENEY TUDE CALL OF MINE Kelly Carlson and Adam Ploof, Kelly Carlson and Adam Ploof, Kelly Carlson and Adam Ploof, Vs.

BROOKS from BI

When faced with facts, they attacked her online

The one thing they didn't call where a school board can her was a mom, sharing her didate seemed to endorse a statement that Native Ameriopinions about the candidates who wanted to shape policy can children who struggle in school come from a culture at her children's schools.

school come from a culture "similar to the urban black community that exhalts [sic] thuggery' and ghetto slang like a badge of honor." Hock posted her low opin-ion of that opinion and added it to the growing list of posts on her popular and policy-or her popular and policy-or her popular and policy-nated TikTok account, tallmomrunning. "Thad a platform, why not use it?" sid Hock, who started posting on TikTok about a year ago, creating "mom content" focused on measy topics like paid fam-ily leave or the astronomical price of child care. Then came the backlash. Attacks directed not at the message, but the messenger. "similar to the urban black

and only about two dozen daily newspapers left. May Minnesota bless and keep up her posts and shared them around, funneling taunts, nasty comments and threats from complete strangers and, worse, from neighbors. They called her a paid shill

> There was a moment when Hock was tempted to quit. She sat in the waiting room at the pediatrician's office, com-forting a little one with strep throat, staring at a mock-up of a Spirit Halloween costume with her face photoshopped

for the teachers' union. They tagged the FBI in posts about her. They suggested that bad things might just happen to her children.

when online mobs mobilize

who wanted to shape policy at her children's schools. "It was just horrible," she said. "They were telling me they were going to call (child protective services) on me. They were threatening acts of violence. One person said Let's see what happens when your kid gets hurt." There's an interesting pol-icy debate to be had about our schools. But the point of this sort of online harassment isn' debate. It's annihilation. It's easy to assume that somebody has vetted the candidates running for school board. At least until somebody has vetted the there's a Holocaust denier running for the Roseville school board. At least until somebody the wear. There are more than 300 school districts in Minnesota and only about two dozen div measerance left Mar

the citizens who do the deep dives on down-ticket races. May we have their backs



STATE OF MINNESOTA) COUNTY OF HENNEPIN)



650 3rd Ave. S, Suite 1300 | Mineapolis, MN | 55488

Terri Swanson, being first duly sworn, on oath states as follows:

1. (S)He is and during all times herein stated has been an employee of the Star Tribune Media Company LLC, a Delaware limited liability company with offices at 650 Third Ave. S., Suite 1300, Minneapolis, Minnesota 55488, or the publisher's designated agent. I have personal knowledge of the facts stated in this Affidavit, which is made pursuant to Minnesota Statutes §331A.07.

2. The newspaper has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.

3. The dates of the month and the year and day of the week upon which the public notice attached/copied below was published in the newspaper are as follows:

| Dates of Publi | <u>cation</u> | <u>Advertiser</u> | <u>Account #</u> | <u>Order #</u> |
|----------------|---------------|-------------------|------------------|----------------|
| StarTribune | 10/27/2023 | FRIDLEY CITY OF | 1000019971 | 471060 |
| StarTribune | 11/03/2023 | FRIDLEY CITY OF | 1000019971 | 471060 |

4. The publisher's lowest classified rate paid by commercial users for comparable space, as determined pursuant to \S 331A.06, is as follows: \$113.76

5. <u>Mortgage Foreclosure Notices</u>. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspaper's known office of issue is located in Hennepin County. The newspaper complies with the conditions described in §580.033, subd. 1, clause (1) or (2). If the newspaper's known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

FURTHER YOUR AFFIANT SAITH NOT.

Terrí Swanson

Subscribed and sworn to before me on: 11/03/2023

Diane E Rak Kleszyk



Notary Public



AGENDA REPORT

Meeting Date: November 13, 2023

Meeting Type: City Council

Submitted By: Scott Hickok, Community Development Director Stacy Stromberg, Planning Manager

Title

Public Hearing and Adoption of Resolution No. 2023-134, Approving a Street and Highway Easement Request, SAV #23-03 for Bona Brothers, Located at 5311-5333 University Avenue N.E. (Ward 1)

Background

Brian Bona, owner of Bona Brothers Automotive Services located at 5311-5333 University Avenue is requesting to vacate a portion of the University Avenue Service Drive, *crosshatched in green/light blue* and an existing Highway Easement, which is a City easement over land owned by the petitioner,

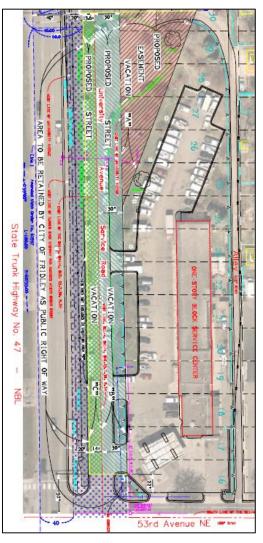
crosshatched in brown. The purpose of the request is to gain additional land area needed for parking and landscaping/screening.

There is an alley along the east side of the subject property that is used by residents along 4th Street. As part of the vacation, an access easement will be retained from the alley through the vacated Service Drive to continue to allow residents and garbage/delivery trucks access through the property.

The City will retain the western 20 feet of right-of-way, *crosshatched in blue*, which is the area that will be needed for construction of the future Bus Rapid Transit (BRT) stop and a potential trail.

The petitioner had submitted a similar vacation request in 2013, and at that time, the Minnesota Department of Transportation (MnDOT) wouldn't approve their request. Over the last year, staff have met with the petitioner, MnDOT, and Metro Transit to try to find a solution that will be a benefit to all. The proposed request has been agreed upon from all parties involved.

Site History – The property was originally developed as a service station in 1955. In 2000, that building was demolished. In 1999, the subject property was granted a special use permit to allow an automobile service station in a



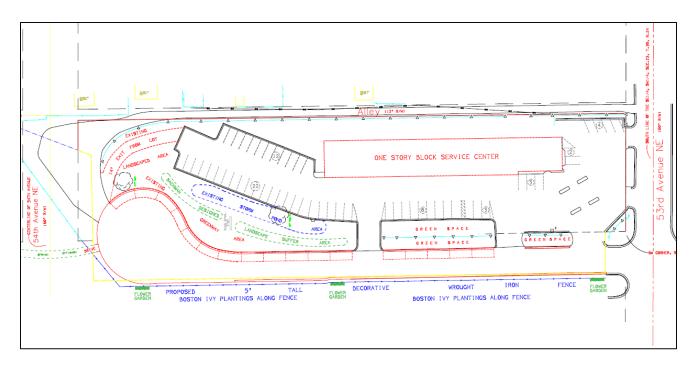
Vision Statement

We believe Fridley will be a safe, vibrant, friendly and stable home for families and businesses.

C-2, General Business zoning district. At the same time a variance was also granted to reduce the setback from the adjacent residential district on the east side of the property from 50 feet to 25 feet. The existing building was then constructed in 2000 as Bona Bros. Automotive Services. In 2003, a special use permit was granted to expand an automotive service station that would connect the gas station with the service station; that connection was constructed in 2004.

Bona Bros. Automotive has been successful in this location and as a result, there is a need for additional land area for parking vehicles. The petitioner is also interested in continuing to create a pleasing image along this corridor.

By gaining additional land area, the petitioner would like to install a wrought iron fence where the MnDOT chain link fence used to be. He is also planning to redesign the green space and storm pond on his property, to provide additional screening of parked vehicles. Placement of the fence and planting along the right-of-way line will need to be approved by MnDOT prior to installation. The petitioner has committed to parallel parking passenger vehicles (sedans) along the curb within the vacated right-of-way, and the larger vehicles will be parked in the existing parking lot.



If the vacation is approved, the petitioner will be responsible for maintenance, including resurfacing and snow removal of the vacated right-of-way and easement area.

A Notice of Public Hearing before the City Council was published in the October 27, 2023, and November 3, 2023, editions of the Official Publication.

Financial Impact

No financial impact.

Vision Statement

We believe Fridley will be a safe, vibrant, friendly and stable home for families and businesses.

Recommendation

Staff recommend the City Council open the public hearing, take comment, then close the public hearing.

Staff recommend the approval of Resolution No. 2023-134.

Focus on Fridley Strategic Alignment

- Vibrant Neighborhoods & Places
- Financial Stability & Commercial Prosperity
- Organizational Excellence

XCommunity Identity & Relationship BuildingPublic Safety & Environmental Stewardship

Attachments and Other Resources

- Resolution No. 2023-134
- Petitioner's Narrative and drawings
- Public Hearing Notice

Resolution No. 2023-134

Approving Vacation, SAV #23-03 for Bona Management Fridley, LLC for the Property Generally Located at 5311-5333 University Avenue N.E.

Whereas, on September 15, 2023, Bona Management Fridley, LLC, submitted a request to vacate a portion of the University Avenue Service Drive, and a Highway Easement adjacent to the property located at 5311-5333 University Avenue N.E.; and

Whereas, notice of a public hearing concerning the requested vacation was provided in accordance with Fridley City Code § 205.05.08 and a public hearing was held on said request at the Fridley City Council (Council) meeting on November 13, 2023, at the Fridley City Hall, 7071 University Avenue N.E.; and

Whereas, at the Council Meeting on November 13, 2023, the Council proceeded to hear all persons interested in said vacation request and the Council considered the request for said vacation; and

Whereas, the Council in its discretion has determined that retaining the excess right-of-way and easement area isn't a benefit to the public and retaining a 20-foot access easement is sufficient to allow egress and ingress to the public alley abutting the subject property; and

Whereas, the legal descriptions of the areas to be Vacated is attached hereto as Exhibit A; and

Whereas, the legal descriptions of the areas to be reserved through an Access Easement is attached hereto as Exhibit B.

Now, therefore be it resolved that the City of Fridley (City), pursuant to City Charter §12.07, City Code § 205.05.8 and Minnesota Statues § 412.851, hereby vacates the street and highway easement situated in the City of Fridley, County of Anoka, State of Minnesota, to wit:

Proposed Description for Vacation of Highway Easement as Quit Claimed to the City of Fridley per Doc. No. 680441: (Easement Vacation "A")

That part of Lots 24 through 30 inclusive, of Block 13, Hamiliton's Addition to Mechanicsville, according to the recorded plat thereof on file and of record in the office of the Registrar of Titles in and for Anoka County, Minnesota, the title thereto being registered as evidenced by Certificate of Title No. 43954;

which lies northeasterly of Line 1 described below and southerly of Line 2 described below:

Line 1. Beginning at a point on the North line of Block 11 of said Hamilton's Addition to Mechanicsville, distant 25 feet east of the northeast corner thereof: thence run southwesterly to a point on the east right of way line of Trunk Highway No. 47, as located and established prior to January 1, 1945, distant 985.00 feet southerly of its intersection with a line run parallel with and distant 75 feet southerly of Line 3 described below and there terminating;

- Line 2. From the west quarter corner of Section 23, Township 30 North, Range 24 West, run southerly along the west line thereof, for 1068.72 feet; thence deflect to the left at an angle of 85 degrees 49 minutes 38 seconds for 191.02 feet; thence deflect to the left at an angle of 3 degrees 17 minutes 15 seconds for 1073.99 feet; thence deflect to the right angle of 89 degrees 02 minutes 15 seconds for 922.72 feet to the point of beginning of Line 2 to be described; thence deflect to the left at an angle of 90 degrees 00 minutes 00 seconds for 200 feet and there terminating;
- Line 3. Beginning at a point on the north and south quarter line of said Section 23, distant 1254.6 feet south of the center of said Section 23; thence run westerly at an angle of 85 degrees 59 minutes 00 seconds from said north and south quarter line (measured from north to west) for 1400.00 feet and there terminating.

And

Proposed Description for Street Vacation "B"

That part of the east 30.0 feet of University Avenue NE (platted as Alton Avenue and dedicated in the plat of Hamilton's Addition to Mechanicsville) also being the west 30 feet of the Southeast Quarter of the Southwest Quarter of Section 23, Township 30, Range 24, Anoka County, Minnesota, which lies northerly of the south 52.0 feet of said Southeast Quarter of the Southwest Quarter and lying southerly of the following described line (being described as Line 2 in the MnDOT Turnback recorded as Doc. No. 680441 in the Anoka County Recorders office);

From the west quarter corner of Section 23, Township 30 North, Range 24 West, run southerly along the west line thereof, for 1068.72 feet; thence deflect to the left at an angle of 85 degrees 49 minutes 38 seconds for 191.02 feet ; thence deflect to the left at an angle of 3 degrees 17 minutes 15 seconds for 1073.99 feet; thence deflect to the right at an angle of 89 degrees 02 minutes 15 seconds for 922.72 feet to the point of beginning of the line being described; thence deflect to the left at an angle on 90 degrees 00 minutes 00 seconds for 200 feet and there terminating.

And

Proposed Description for Street Vacation "C"

That part of the west half of University Avenue also being the east 30.0 feet of the Southwest Quarter of the Southwest Quarter (SW1/4, SW1/4) of Section 23, Township 30, Range 24, Anoka County , Minnesota, which lies northerly of the south 52.0 feet of said SW1/4, SW1/4 and lying

easterly of a line drawn 60.0 feet easterly of the following described line (being described as Line 1 on MnDOT Amended Width Order No. 62597);

Beginning at a point on the east and west quarter line of said Section 23, Township 30, Range 24, distant 1253.2 feet east of the west quarter thereof; thence run southerly at an angle of 90 degrees 42 minutes from the east and west quarter line of said Section 23 (measured from west to south) for 2025.2 feet; thence deflect to the right on a 0 degree 05 minute curve (delta angle 0 degrees 59 minutes, radius 68755.00 feet) for 1180 feet and there terminate;

All of which is southerly of the following described line (being described as Line 2 on the MnDOT Turnback recorded as Doc No. 680441 in the Anoka County Recorders office):

From the west quarter corner of Section 23, Township 30 North, Range 24 West, run southerly along the west line thereof, for 1068.72 feet; thence deflect to the left at an angle of 85 degrees 49 minutes 38 seconds for 191.02 feet; thence deflect to the left at an angle of 3 degrees 17 minutes 15 seconds for 1073.99 feet; thence deflect to the right at an angle of 89 degrees 02 minutes 15 seconds for 922.72 feet to the point of beginning of line being described; thence deflect to the left at an angle of 90 degrees 00 minutes 00 seconds for 200 feet and there terminating.

And

Reserving and subject to an easement for access purposes over the west 10.0 feet of that part of the Southeast Quarter of the Southwest Quarter and the east 10.0 feet of the Southwest Quarter of the Southwest Quarter, lying north of the south 52.0 feet thereof and lying south of the following described line:

From the west quarter corner of Section 23, Township 30 North, Range 24 West, run southerly along the west line thereof, for 1068.72 feet; thence deflect to the left at an angle of 85 degrees 49 minutes 38 seconds for 191.02 feet; thence deflect to the left at an angle of 3 degrees 17 minutes 15 seconds for 1073.99 feet; thence deflect to the right at an angle of 89 degrees 02 minutes 15 seconds for 922.72 feet to the point of beginning of the line being described; thence deflect to the left at an angle of 90 degrees 00 minutes 00 seconds for 200.0 feet and there terminating.

And

An easement for access purposes lying over those parts of the Vacated University Avenue NE, Lot 30, Block 13, Hamiton's Addition To Mechanicsville, Anoka County, Minnesota, which lie adjacent to and 12.0 feet southerly of the following described line: From the west quarter corner of Section 23, Township 30 North, Range 24 West, run southerly along the west line thereof, for 1068.72 feet; thence deflect to the left at an angle of 85 degrees 49 minutes 38 seconds for 191.02 feet; thence

deflect to the left at an angle of 3 degrees 17 minutes 15 seconds for 1073.99 feet; thence deflect to the right at an angle of 89 degrees 02 minutes 15 seconds for 922.72 feet to the point of beginning of the line be described; thence deflect to the left at an angle of 90 degrees 00 minutes 00 seconds for 200 feet and there terminating.

And

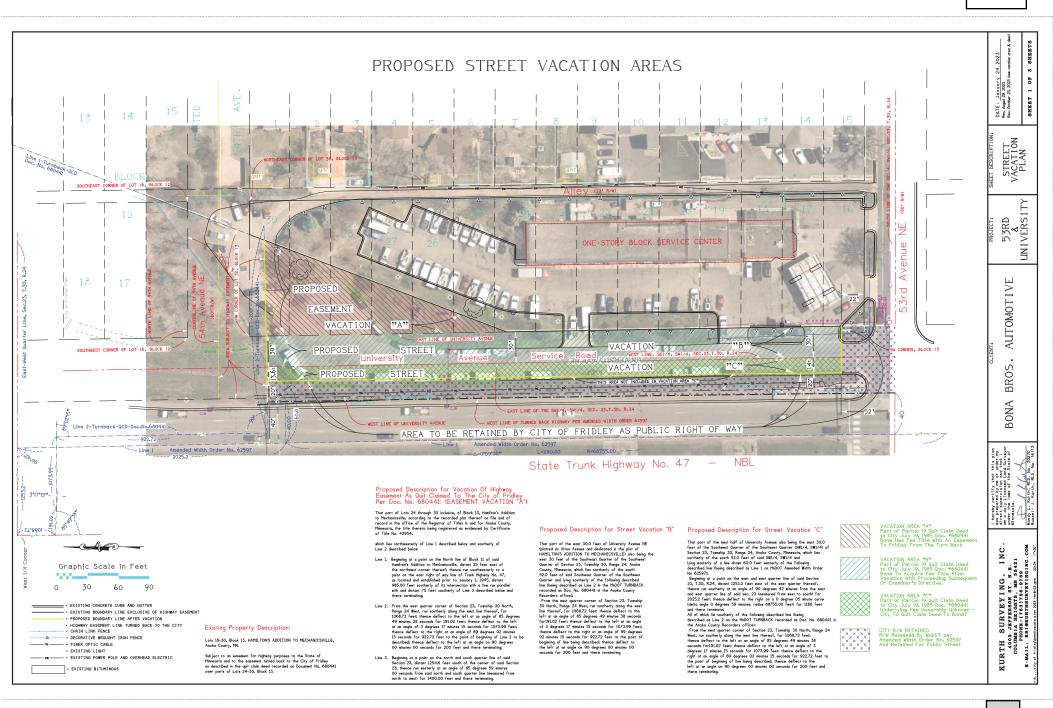
An easement for access proposes over that part of Lots 28 though 30 inclusive, of Block 13, Hamilton's Addition of Mechanicsville, Anoka County, Minnesota, described as follows: Beginning at a point on the north line of said Lot 30, distance 28.0 feet west from the northeast corner thereof; thence southeasterly to a point on the east line of said Lots, distant 92.0 feet southerly from the northeast corner of said Lot 30 and there terminate.

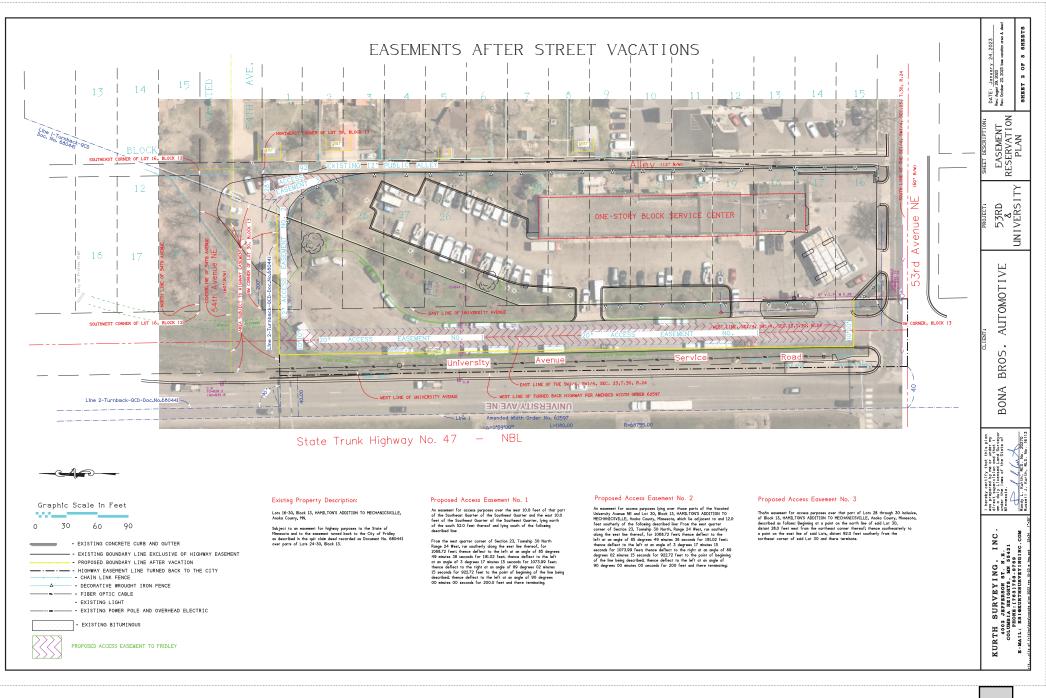
Passed and adopted by the City Council of the City of Fridley this 13th day of November 2023.

Scott J. Lund – Mayor

Attest:

Melissa Moore – City Clerk





Dear Members of the City Council of Fridley,

My name is Brian Bona and I own Bona Brothers Automotive Services at 5333 University Ave Northeast. I am proud to say that we are a third-generation family business where I work alongside my five sons.

My parents, Paul and Helen Bona, started our business in 1956 in neighboring Columbia Heights and ran it alongside my two brothers, Roger and Paul Jr., and myself. I eventually bought the business from them in 1982 and continued to run it the way they taught me. Eventually, we outgrew our building and needed to expand.

We purchased our current location in 1998 when it was a two-bay Amoco gas station. Soon after, we built ten additional repair bays to create the shop you see today. In 2008, we expanded to New Brighton where we have two shops dedicated to repairing heavy-duty trucks and performing auto body repair.

While we have been thankful for continued success in our business, we also realize that our parking situation has suffered. While we try to funnel larger vehicles to our New Brighton truck shop, we also try to jockey and move unsightly vehicles away from the service road and keep a good line of sight on our buildings and landscaping. We strive to provide an attractive and welcoming place of business and are sensitive to how vehicle parking appears.

I am proposing the following improvements that we believe will help improve our property for those passing by:

- 1. Build a five-foot-tall wrought iron fence along University Avenue, which is in character with our current fencing.
- 2. Plant three garden beds on the highway side of the fence that will complement the recently installed landscaping on University Avenue's median.
- 3. We support the vacation of the service road where we, as the owners, would repave the street, install new curbing, and take care of all ongoing maintenance and repairs.

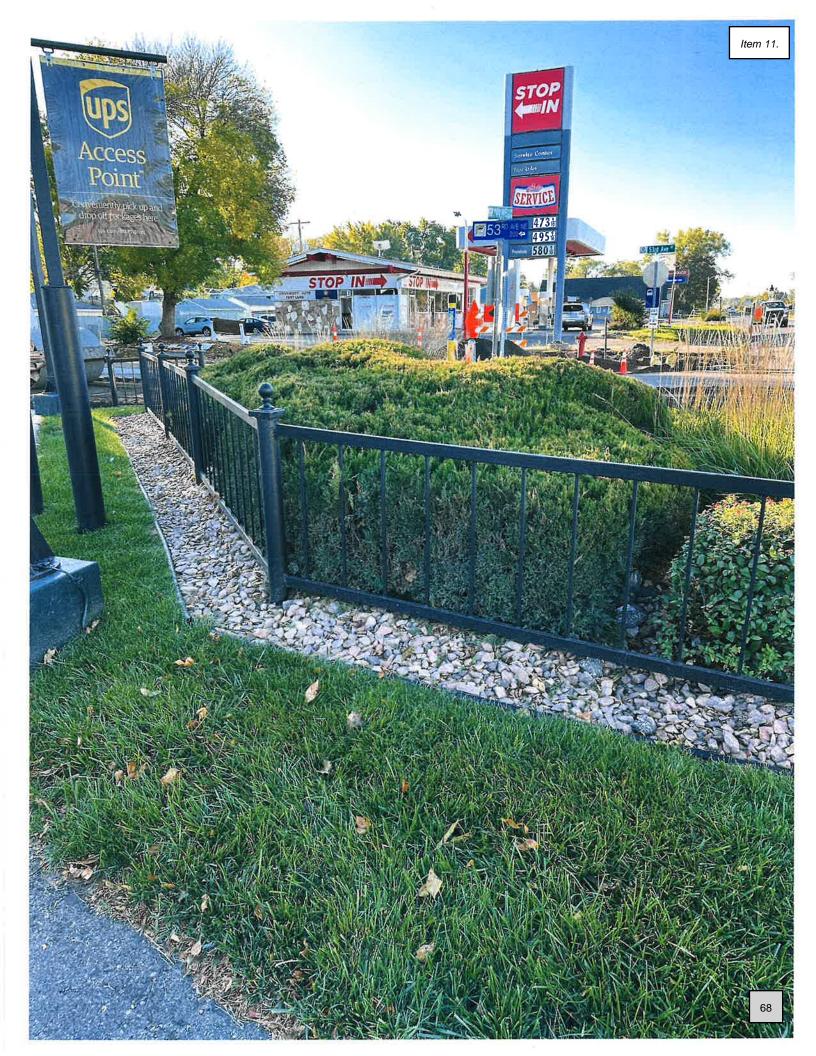
While I was born in Columbia Heights and still live there, I consider our corner in Fridley to be a home for myself and my family. We take pride in this neighborhood and are striving to work with the City of Fridley to maintain a positive image for our community.

Sincerely,

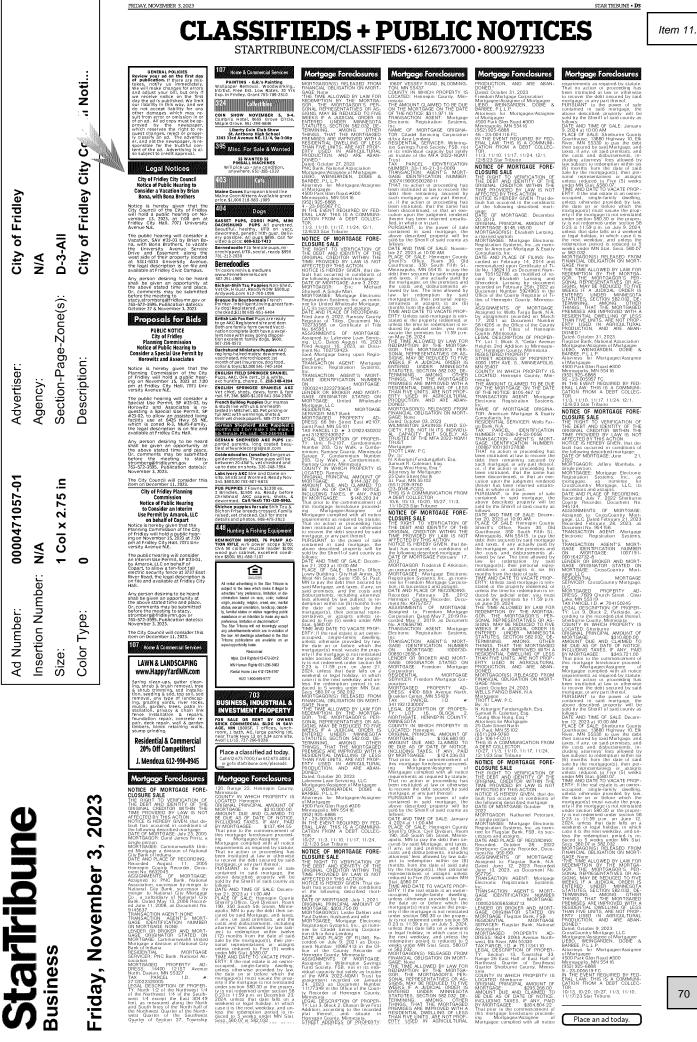
rion Bona

Brian Bona





Item 11 Unleaded 88 Unleaded E-85 269 SOLINE Garden areas will be Similar assuming they will tolerate highway Salt.



Place an ad today.



STATE OF MINNESOTA) COUNTY OF HENNEPIN)



650 3rd Ave. S, Suite 1300 | Mineapolis, MN | 55488

Terri Swanson, being first duly sworn, on oath states as follows:

1. (S)He is and during all times herein stated has been an employee of the Star Tribune Media Company LLC, a Delaware limited liability company with offices at 650 Third Ave. S., Suite 1300, Minneapolis, Minnesota 55488, or the publisher's designated agent. I have personal knowledge of the facts stated in this Affidavit, which is made pursuant to Minnesota Statutes §331A.07.

2. The newspaper has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.

3. The dates of the month and the year and day of the week upon which the public notice attached/copied below was published in the newspaper are as follows:

| Dates of Publi | <u>cation</u> | <u>Advertiser</u> | <u>Account #</u> | <u>Order #</u> |
|----------------|---------------|-------------------|------------------|----------------|
| StarTribune | 10/27/2023 | FRIDLEY CITY OF | 1000019971 | 471057 |
| StarTribune | 11/03/2023 | FRIDLEY CITY OF | 1000019971 | 471057 |

4. The publisher's lowest classified rate paid by commercial users for comparable space, as determined pursuant to \S 331A.06, is as follows: \$101.12

5. <u>Mortgage Foreclosure Notices</u>. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspaper's known office of issue is located in Hennepin County. The newspaper complies with the conditions described in §580.033, subd. 1, clause (1) or (2). If the newspaper's known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

FURTHER YOUR AFFIANT SAITH NOT.

Terrí Swanson

Subscribed and sworn to before me on: 11/03/2023

Diane E Rak Kleszyk



Notary Public



AGENDA REPORT

Meeting Date: November 13, 2023 Meeting Type: City Council

Submitted By: Joe Starks, Finance Director/City Treasurer

Title

Resolution No. 2023-130, Approving Water, Sanitary Sewer, Storm Water and Solid Waste Abatement Charges and Rates for the Year 2024

Background

At the October 23, 2023, City Council Conference Meeting, the Fridley City Council (Council) reviewed the proposed utility rates and recycling service for 2024. In addition, there were also budget discussions on September 25th, September 11th, July 24th and May 8th.

The proposed changes in the various charges–for–service will allow each fund to respond to its various cost pressures while improving the sustainability of their operations and limiting the need for future borrowing to support certain capital expenditures. These recommended changes also allow the City to provide stable and predictable rates changes over time, while responding to various cost pressures. It will also allow each fund to maintain their cash and fund balances at levels required by City policy. The proposed changes are included on the attachment.

Financial Impact

The estimated quarterly impact for a residential customer using 18,000 gallons would be an increase of approximately \$11.34 or \$3.78 monthly.

Recommendation

Staff recommend the approval of Resolution No. 2023-130.

Focus on Fridley Strategic Alignment

 Vibrant Neighborhoods & Places
 Community Identity & Relationship Building

 X
 Financial Stability & Commercial Prosperity
 Public Safety & Environmental Stewardship

 Organizational Excellence
 Vibrant Neighborhoods & Places

Attachments and Other Resources

Proposed 2024 Utility Rates

Resolution No. 2023-130

Approving Water, Sanitary Sewer, Storm Water and Solid Waste Abatement Charges and Rates for the Year 2024

Whereas, Section 402 of the Fridley City Code (City Code) provides that the City Council shall have the authority to set water and sanitary sewer utility charges, fees and rates by resolution; and

Whereas, Section 216 of the City Code provides that the City Council shall also have the authority to set the drainage rate by resolution; and

Whereas, Section 113 of the City Code provides that the City Council shall also have the authority to set solid waste abatement (i.e., recycling) charges, fees and rates by resolution; and

Whereas, changes in the various charges–for–service will allow each fund to respond to its various cost pressures while improving the sustainability of their operations and limiting the need for future borrowing to fund ordinary capital expenditure; and

Whereas, the following charges, rates and fees shall be effective upon the first billing cycle of 2024.

Now, therefore be it resolved, that the City Council of the City of Fridley hereby establishes the following charges, fees and rates for each of the public utility and solid waste abatement funds for 2024 as shown in exhibit A.

Passed and adopted by the City Council of the City of Fridley this 13th day of November, 2023.

Scott J. Lund – Mayor

Attest:

Melissa Moore – City Clerk

Proposed 2024 Utility Rates City of Fridley, Minnesota

| | | | | 2023 - Final | | | | | | | 20 |)24 P | roposed | | |
|--|-----------------|------|-----------|--------------|----|----------|-------------|--------------|-----|------------|--------------|-------|----------|-------------|--------------|
| | | Q | uarterly | Fixed Change | v | /olume | Volume Rate | | (| Quarterly | Fixed Change | V | olume | Volume Rate | |
| Utility Fund and User Classification | Usage Notes | Fixe | ed Charge | (%) | | Rate | Change (%) | Per Unit | Fib | ked Charge | (%) | Rate | | Change (%) | Per Unit |
| Water Utility | | | | | | | | | | | | | | | |
| Residential Quarterly Consumption Tiers | | * | 22.00 | 201 | * | 2.64 | 2.00/ | 1000 !! | * | 22.50 | 2.00/ | * | 2.60 | 2.00/ | 4000 !! |
| 0-8,000 | | \$ | 22.90 | 3% | \$ | 2.61 | 3.0% | 1000 gallons | | 23.59 | 3.0% | \$ | 2.69 | 3.0% | 1000 gallons |
| 8,001-16,000 | | \$ | 22.90 | 3% | \$ | 3.00 | 3.0% | 1000 gallons | | 23.59 | 3.0% | \$ | 3.09 | 3.0% | 1000 gallons |
| 16,001-24,000 | | \$ | 22.90 | 3% | \$ | 3.61 | 3.0% | 1000 gallons | | 23.59 | 3.0% | \$ | 3.71 | 3.0% | 1000 gallons |
| over 24,000 | | \$ | 22.90 | 3% | \$ | 4.50 | 3.0% | 1000 gallons | \$ | 23.59 | 3.0% | \$ | 4.63 | 3.0% | 1000 gallons |
| Multifamily | All Usage | \$ | 22.90 | 3% | \$ | 3.01 | 3.0% | 1000 gallons | \$ | 23.59 | 3.0% | \$ | 3.09 | 3.0% | 1000 gallons |
| Commercial Quarterly Consumption Tiers | | | | | | | | | | | | | | | |
| 0-250,000 | | se | ee below | see below | \$ | 2.61 | 3.0% | 1000 gallons | 5 | see below | see below | \$ | 2.69 | 3.0% | 1000 gallons |
| 250,001-500,000 | | se | ee below | see below | \$ | 3.09 | 3.0% | 1000 gallons | 9 | see below | see below | \$ | 3.18 | 3.0% | 1000 gallons |
| 500,001-1,000,000 | | se | ee below | see below | \$ | 3.56 | 3.0% | 1000 gallons | 9 | see below | see below | \$ | 3.66 | 3.0% | 1000 gallons |
| over 1 million | | se | ee below | see below | \$ | 4.08 | 3.0% | 1000 gallons | 5 | see below | see below | \$ | 4.20 | 3.0% | 1000 gallons |
| Meters less than 1" | | \$ | 22.90 | 3% | s | ee above | see above | see above | \$ | 23.59 | 3.0% | se | ee above | see above | see above |
| Meters 1" and greater | | \$ | 63.30 | 3% | S | ee above | see above | see above | \$ | 65.20 | 3.0% | se | ee above | see above | see above |
| Irrigation | All Usage | \$ | 22.90 | 3% | \$ | 4.50 | 3.0% | 1000 gallons | \$ | 23.59 | 3.0% | \$ | 4.63 | 3.0% | 1000 gallons |
| Sanitary Sewer Utility | | | | | | | | | | | | | | | |
| | Winter Quarter | | | | | | | | | | | | | | |
| Residential (includes 8,000 gallons) | Water Usage | \$ | 55.70 | 3% | \$ | 6.70 | 3.0% | 1000 gallons | \$ | 58.21 | 4.5% | \$ | 7.00 | 4.5% | 1000 gallons |
| | Winter Quarter | | | | | | | | | | | | | | |
| Multifamily, 3 units or less (includes 24,000 gallons) | Water Usage | \$ | 111.50 | 3% | \$ | 6.70 | 3.0% | 1000 gallons | \$ | 116.52 | 4.5% | \$ | 7.00 | 4.5% | 1000 gallons |
| | Current Quarter | | | | | | | | | | | | | | |
| Multifamily, 4 units or more | Water Usage | \$ | 25.10 | 3% | \$ | 6.70 | 3.0% | 1000 gallons | \$ | 26.23 | 4.5% | \$ | 7.00 | 4.5% | 1000 gallons |
| | Current Quarter | | | | | | | | | | | | | | |
| Commercial/Industrial | Water Usage | \$ | 25.10 | 3% | \$ | 6.70 | 3.0% | 1000 gallons | \$ | 26.23 | 4.5% | \$ | 7.00 | 4.5% | 1000 gallons |
| Storm Water Utility | | | | | | | | | | | | | | | |
| Per Acre | | \$ | 37.00 | 10% | | n/a | n/a | per acre | \$ | 40.15 | 8.5% | | n/a | n/a | per acre |
| Residential Equivalency Factor (REF) | | \$ | 12.20 | 10% | | n/a | n/a | REF per qtr. | \$ | 13.38 | 10% | | n/a | n/a | REF per qtr. |
| Solid Waste Abatement (i.e., Recycling) | | | | | | | | | | | | | | | |
| Residential, 12 units or less | | \$ | 8.50 | -17% | | n/a | n/a | per quarter | \$ | 10.90 | 28% | | n/a | n/a | per quarter |

State Test Fee - 2.43/qtr